Culture Wars

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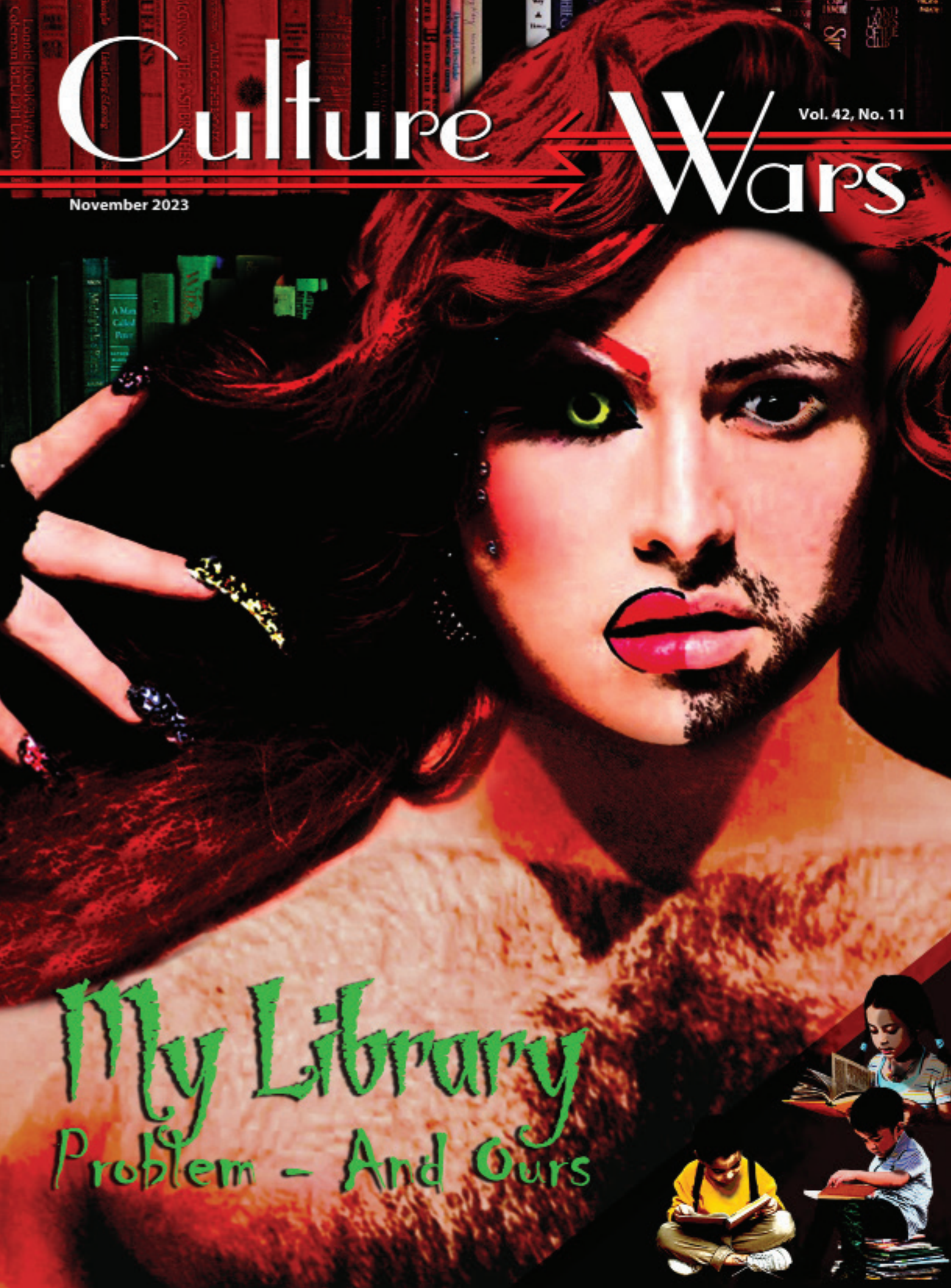

My Library Problem – And Ours

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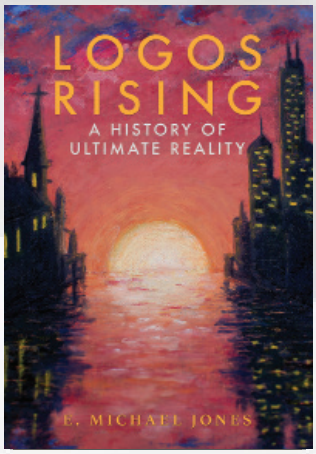

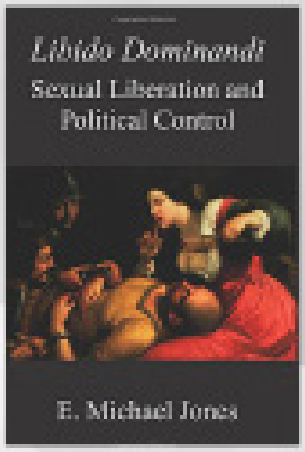

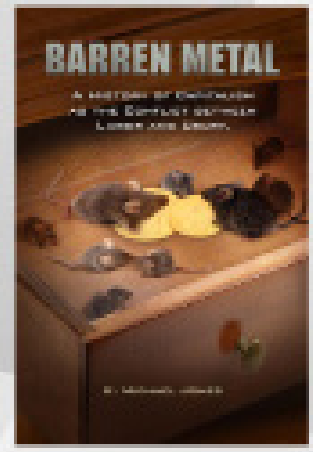

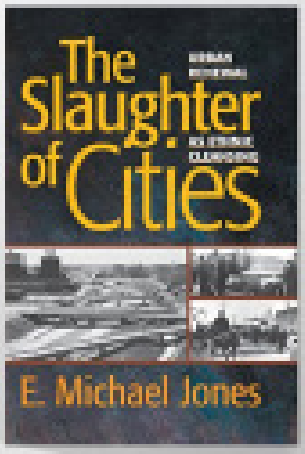

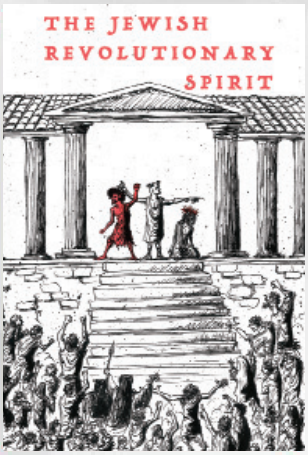

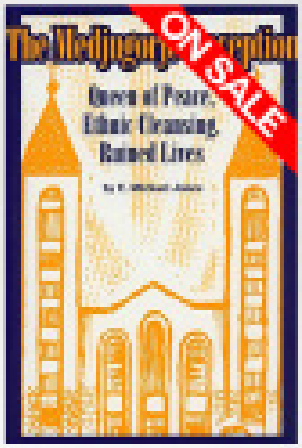

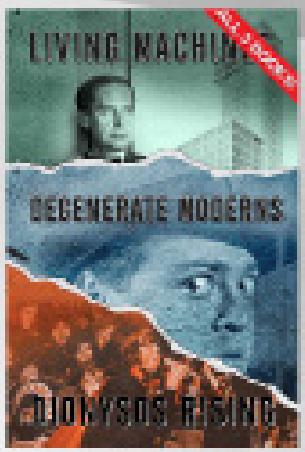

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Culture Wars

"No social progress outside the moral order."

VOLUME 42, NO. 11

Editor
E. Michael Jones, Ph.D.

Business Manager
Ruth P. Jones

Managing Editor
Alyssa Rangel

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Jones@culturewars.com

Fax: (574) 289-1461
Phone: (574) 289-9786

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LETTERS

761ST TANK BATTALION

When I began reading your new book *The Holocaust Narrative*, I got a little nervous. I was confident that what you had written in the Prologue was true. However, looking at the footnotes for the source of the location of the 761st tank battalion, I was surprised that your source was a book by Kareem Abdul Jabbar.

Why would you trust a book by Jabbar, I wondered. Yesterday, I went to the nearby McKeldin Library at the University of Maryland to examine Jabbar's book. His endnotes were unspecific and not to any official 761st battalion records. Jabbar referenced other books. I have learned from experience that books can repeat errors from other books.

My instinct was that you were correct, but I thought that you should have better evidence than Jabbar's book. I went to the National Archives today and examined the official records for the 761st Tank Battalion. The documents back up your argument so I have attached a map for you in case anyone challenges you for using Jabbar as an authority on WW2.

I do not want to burden you with pile of "After Action" reports so I am only including a key map for you. The map shows the route of the 761st from the crossing of the Rhine at Oppenheim on March 30.

On April 4th near Fulda and then on to Coburg on April 12th. Not all of the towns in the reports are on the map but they went to Trockau on April 19, Aurbach on April 21 and to Regensburg on April 27 crossing the Danube on April 29th. They reached their goal of Steyr on May 10. The map is from this book, which you can find online.

It was a joy to meet you and your wife Ruth this summer. Yours for the truth,

Hugh Turley
co-author of *The Martyrdom of Thomas Merton: An Investigation*

HAWTHORNE'S DECISION

A central point in your September article about Nathaniel Hawthorne is that he missed his chance to become a Catholic by resisting the grace that God bestowed on him during a trip to Rome. In particular, Hawthorne failed to act on an attraction that he felt at that time to the sacrament of Confession. By refusing the urge to confess his sins to a priest, he imposed upon himself a future of uneasiness until his death in 1864.

It is important to understand that the priest who administers the sacrament of Confession is acting *in persona Christi*. This means that, in reality, it is Christ who hears the penitent, makes a judgement and grants absolution (or not, in rare cases). Indeed, as the *Catechism of the Catholic Church* (1484) teaches, "Christ is at work in each of the sacraments." By canon law, the priest is not allowed to reveal or make any use of what he has heard in Confession (sacramental seal). There are no exceptions. The effects of a good confession for the penitent include restoration of friendship with God, reconciliation with the Church (which is damaged in some measure by the sins of her members), peace and serenity of conscience, spiritual resurrection, and a kind of remote preparation for the private judgement (at death) and the general judgement (at the end of the world). All of this Hawthorne turned down.

Hawthorne was not alone as a famous person who was brought to the brink of conversion but failed to act. An argument could be made for a similar pattern in the lives of Samuel Johnson, C.S. Lewis, T.S. Eliot and possibly Florence Nightingale, to name some striking examples. It is surely impossible to read "The Four Quartets" without sensing that divine providence was practically begging T.S. Eliot to embrace the Catholic faith. Yet he did not do so.

Lise Anglin
Toronto

RUSSELL BRAND'S BEAUTY

After being reminded of the uncordial state of affairs between yourself and Charles Moscowitz, I think I may have something to offer in addressing the impasse between the both of you.

The recent allegations of sexual misconduct against Russell Brand have caused a resurgence of the familiar discourse that trended during the #MeToo movement in late 2017. It occurred to me that Brand's conduct, while obviously sinister and reprehensible is easily understood as a function of the famous actor turned activist's beauty.

Brand's accusers were obviously attracted to him not just because of his wealth and power but especially due to his charm, stature and physique. Suffice it to say that the transcendental of beauty plays a massive role in our perception of the world around us. So much so, that we are often compelled to do heinous and ungodly things in pursuit of it. As did, it would seem, Mr. Brand *et al.*

#MeToo is as much about beauty as it is about illicit sex, that is why the #MeToo accused only faced retribution after the spell of their good looks has worn off. Harvey Weinstein and Charlie Rose were aged men by the time their accusers came forward.

As a convert, I can attest that it was beauty that brought me into the Church and I can proclaim that the Virgin Mary is the personification of feminine beauty that would have helped Russell Brand and his accusers refrain from sin in their time of need.

I pray for a reconciliation between Mr. Moscowitz and the esteemed doctor believing that what cannot be reconciled by truth or goodness might be reconciled by beauty.

Asher Wiseman
asherewiseman@protonmail.com

U.S. DEFENSE OF STALIN

"Antony Blinken is a Holocaust Liar," is an incredible article by a Conservative Catholic intellectual, E. Michael Jones. The first part describes various U.S. policy proposals mandating Holocaust education in many facets of American life. I wonder if that is even Constitutional?

The article is long and comprehensive, as well as extremely disturbing. As a Jewish child I was educated more about the Holocaust than about the Bible, the Jewish religion, or Jewish history. Only once in my years at Reform Jewish Sunday School did we even examine the Pentateuch, to debate whether any of the Ten Commandments are relevant today.

As a Jewish believer in Jesus, my highest aspiration is truth, since Jesus declared himself the Way, the Truth, and the Life (*Derech Emeth Chayim* = *ECHaD* = One) and he told Pilate that his whole purpose for coming into the world was to reveal the Truth, to which Pilate scornfully replied *Quem Veritas* = What is Truth?

I don't care if there was a Holocaust or not. I would like to know the truth about it, however. Jews certainly do not have a patent on morality. On the contrary, Jewish scientists have been pioneers in developing WMD: especially nuclear and biological warfare devices.

Hitler's Germany was a bulwark against the moral and cultural degeneracy devastating the West today. The U.S. did everything in its power to destroy it, even allying with the arch-villain Stalin and preventing the Germany military from regime-changing Moscow, which might have brought the war to an end by 1942. The worst atrocities in the alleged Holocaust occurred after 1942, when Germany leaders became convinced that an anti-Christian, pro-Communist alliance of internationalist Jews was arrayed against them and dedicated to destroying their noble experiment in National Socialism and cultural conservatism.

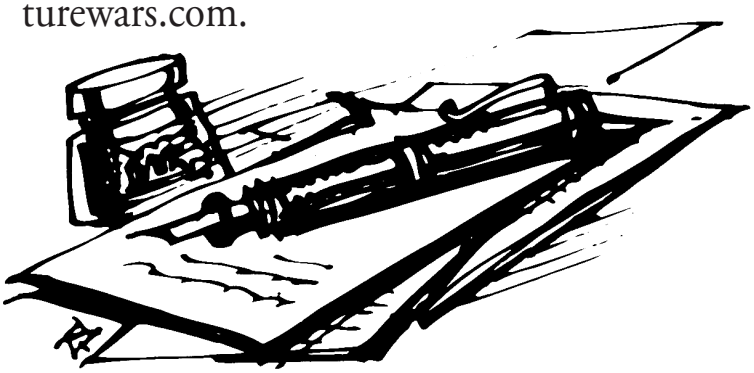
The only thing worse than knowing the Truth is remaining ignorant of it. So let us say, contrary to Pilate: *Ecce Veritas* = Here is Truth.

Michael Korn
kornmichael358@aol.com

CHRISTIANS ARE ANTISEMITES

Congratulations on your terrific interview with Stew Peters! I thought you might be interested in the following recent article which I am sending out to my constituents. Also on the homepage of my

Culture Wars welcomes letters to the editor. Preference will be given to letters which deal with topics discussed in the magazine. Letters should ideally be limited to one single-spaced page, but we know how difficult it is to follow ideals in this world. Letters can be sent by electronic mail to jones@culturewars.com.



website, www.truthtellers.org is another article further discussing the ADL's attempts to conflate Christianity with antisemitism. As soon as you arrive on the home page, scroll down to a picture of Trump with Jared Kushner. As a favor to his son-in-law, Trump is signing an Executive Order affirming with the ADL that Christianity is antisemitism. This article concerns a possible strategy of rebuttal to ADL's accusations against Elon Musk.

Jewish power in many forms has much it wants hidden. Therefore, the Jewish "International Holocaust Remembrance Alliance," (IHRA), along with total support of the ADL, created "The Working Definition of Antisemitism." At the end of the IHRA document it includes "The Full Text of the Working Definition."

The latter consists of 11 hot button topics concerning Jews, Judaism, and Israel which IHRA/ADL do not want discussed. Why? Because they assert that public discussion and criticism of these "no free speech" topics tends to enforce in the public's mind the idea that Jews think and act as a collective, sharing the same threatening ways.

Therefore, the ADL contends that, while these 11 barriers to free speech are not legally binding, it is the ADL's duty to publicly defame as antisemitic anyone, gentile or Jew, who negatively comments on forbidden Jewish topics. And the ADL has the clout to politically, socially, or economically ruin critics of Jewish power, that is, until they publicly grovel before the ADL, begging forgiveness.

To understand how this works out in the real world, consider a fictitious example of how IHRA/ADL have contrived a form of defining antisemitism which multiplies fictitious incidents of it.

Students in a college speech class are assigned to research a controversial issue. Each is allowed two hours to research a well-documented report and present it to the class. A young man tackles the question: "Do Jews control big media?" First, he googles "lists" of all the largest media giants in Hollywood, Internet Social Media, major TV networks, U.S. Publishing Houses, and Newspapers. He then googles "Staff Directory" of each, revealing the names of "President" and "CEO." He again googles the question: "Is X Jewish?" and usually receives a "yes."

Easily, within two hours his documentation is complete and overwhelming! Jews, who represent less than three percent of the U.S. population, dominate the American media!

He presents his report to the class. No one can contradict it except a young Jewish woman who erupts in anger, screaming "This is antisemitic hate speech!" storming out of the room. She reports the "antisemitic incident" to the local branch of ADL, saying she felt "threatened and intimidated."

The ADL visits the college president. The ADL tells him that while not yet indictable in the U.S., the young man has violated one of the IHRA guidelines warning against the "antisemitic" offense of alleging the "myth of Jewish control of the media." He has also contributed to a very dangerous public perception that Jews constitute a "collective" – a power hungry, dominant tribe who all act in the same way.

The College President tells the young man he can either apologize to the ADL, the Jewish woman who felt threatened, and representatives of the Jewish community in a public gathering – or be expelled.

Meanwhile, the ADL tallied up another "antisemitic incident" on college campuses.

IHRA/ADL's Big Mistake. In the 9th forbidden topic IHRA drops a bombshell: it says that "classical antisemitism" equates with "claims of Jews killing Jesus." Here is the actual text: "Using the symbols and images associated with classic antisemitism (e.g.), claims of Jews killing Jesus or blood libel to characterize Jews or Israel."

In this statement IHRA/ADL are contending that 2.38 billion Christians who believe the New Testament account that the Jewish leaders incited a Jewish mob to persuade the Romans to crucify Jesus are actually "classic antisemites"!

What hypocrisy! IHRA/ADL assert no free speech for critics of sensitive Jews, but exercise total freedom of speech to create a public perception that billions of Christians think collectively in a way threatening to Jews! In reality, the vast majority of Christians agree with the Apostle Paul who said "Brethren, my heart's desire and prayer to God for Israel is that they might be saved." Romans 10:1

I believe Musk should immediately throw this cannonball into the ADL's court. As a result, millions of Christians could be powerfully disillusioned with the ADL, whose website, ADL.org, has always been effusive in support of IHRA's "working definition of Antisemitism" and its eleven prohibitions of free speech.

A Commonsense Definition of Antisemitism. May I propose what I consider the simplest, truest, and most workable definition of antisemitism? "Antisemitism is the racist belief that Jews, because

of genetics, are inherently subversive, degenerate, and corruptive." This was essentially the Third Reich's point of view. It created a chain of reasoning which inclined the German masses to believe that Germany did God and man a service by persecuting and even killing Jews.

Such dangerous, vulgar antisemitism exists today. It should be excluded from the media – even though I believe it has a First Amendment right to be spoken.

IHRA Must Be Challenged! I believe that in order for Musk's case against the ADL to survive long term he must draw public attention to the perverse data collecting methodology which IHRA provides to the ADL. This will assist Musk in making a legal case that the ADL is criminally liable for knowingly making false accusations. ADL has been operating off of a conspiratorial, deceptive, and self-serving data paradigm. It must be determined how many "anti Semitic statements" which the ADL accuses Musk of indulging are actual vulgar antisemitism and how many are simply critical free speech.

I suggest Musk boldly publicize that he will not tolerate vulgar, racist antisemitism on "X" but will accept responsible criticism of matters Jewish. Only by such clarity can he destroy the lie that all criticism of Jewish things is antisemitism. Only by doing this can Musk topple IHRA/ADL from their self-appointed perch as the only legitimate definers of antisemitism. It's long overdue that not just Jews, but gentiles such as Musk have equal rights of definition.

Ted Pike
Clackamas, Oregon

THE IMPACT OF TRUTH

I believe your books are making an impact, and it's the reason why the powers that be cancel those who are exposing them. The theory of critical mass states that when a committed minority reaches a critical size, a cascade of behavioral changes can occur, overturning the apparently stable social norms. Those in power use the influence of propaganda embedded in film, print, entertainments—the media—to vividly keep alive the lies and the false narratives alive and fresh in the minds of the masses.

Gabriel Serafin
gabrielserafin@yahoo.com

BLESSING SINS THAT DRAW HEAVEN'S VENGEANCE

Ver. 16.—Woe is unto me if I preach not the gospel. It appears from this that strict injunctions were given to the Apostles (S. Matt. 28:19) to preach the Gospel and teach all nations, insomuch that, if they had neglected to do so, they would have sinned mortally. For on those that neglect this their duty he pronounces the woe of the wrath of God and of hell. By the same injunctions all pastors, Bishops, and Archbishops are now bound. Cf. chap. 1:17.

Commentary of Cornelius à Lapide

Five Cardinals sent questions (*dubia*) to Pope Francis, one of the questions was about the possibility of The Synod approving the blessings of homosexual unions. Pope Francis responded:

e) For this reason, pastoral prudence must adequately discern whether there are forms of blessing, requested by one or more persons, that do not transmit a mistaken conception of marriage. For when a blessing is requested, one is expressing a request for help from God, a plea for a better life, a trust in a Father who can help us to live better.

f) On the other hand, although there are situations that from an objective point of view are not morally acceptable, pastoral charity itself demands that we do not simply treat as "sinners" other people whose guilt or responsibility may be due to their own fault or responsibility attenuated by various factors that influence subjective imputability (cf. St. John Paul II, *Reconciliatio et Paenitentia*, 17).

Pope Francis is not only alright with this spiritually abusive evil, he will not tell priests not to bless this mortal sin. He is going to leave it up to them because, as Pope, he refuses to teach and rule negatively when it comes to Sodomy. Let's take a look at what a *blessing* is according to Catholicism:

Catholic Catechism

1671 Among sacramental blessings (of persons, meals, objects, and places) come first. Every blessing praises God and prays for his gifts. In Christ, Christians are blessed by God the Father "with every spiritual blessing."175 This is why the Church imparts blessings by invoking the name of Jesus, usually while making the holy sign of the cross of Christ.

Catholic Dictionary

BLESSING: As found in Scripture, it means praise, the desire that good fortune go with a person or thing, dedication of a person or thing to God's service and a gift. In liturgical language a blessing is a ritual ceremony by which an authorized cleric in major orders sanctifies persons or things to di-

vine service, or invokes divine favor on what he blesses. The Church's ritual provides for over two hundred such blessings, some of which are reserved to bishops or members of certain religious institutes.

Sodomy, which mortal sin Francis desires be blessed and elevated to a position of praise in the Church Jesus established, was the cause of the Pentapolis being destroyed by God: "And reducing the cities of the Sodomites and of the Gomorrhites, into ashes, condemned them to be overthrown, making them an example to those that should after act wickedly." (2 Peter 2:6)

What Francis desires to do will call down upon His Church even more chastisement from God. There are four sins crying to Heaven for vengeance:

1867 The catechetical tradition also recalls that there are "*sins that cry to heaven*": the blood of Abel, the sin of the Sodomites, the cry of the people oppressed in Egypt, the cry of the foreigner, the widow, and the orphan, injustice to the wage earner.

Examples of these sins are mafia hitmen; landlords who oppress widows and cast them out of their apartments, business owners who take increases in their remuneration while denying any wage increases to their employees; factory owners who send jobs overseas to be done by slaves; the establishment which encourages illegal immigration, which injustice suppresses the wage scale of people born in these United States.

The world desires sodomy be normalized and even blessed and I can't see that Pope Francis opposes the world, which used to be our ancient, and permanent, enemy.

Regarding religion, I would like to point out the *Catechism of Perseverance* by Abbe Gaume which states that there has only ever been one religion.

Q. What is religion ?

A. Religion, according to St. Augustine, is the bond which unites man to God; in other words, religion is the society of man with God.

Q. Explain this answer?

A. Between parents and children there exist ties, or natural and sacred relations. In the same manner there exist relations between God, the creator and father of man, and man, who is the creature and child of God. The ties which exist between God and man are even more sacred than those which unite the son to his father.

Q. Why so?

A. Because we owe more to God than a son owes to his father; God is our creator and our last end, which cannot be said of our earthly fathers. From which we must conclude that our obligations to God are much more holy than are the obligations of children to their parents.

Q. What does the word religion signify?

A. The word religion signifies the tie by excellence, or the re-tieing. The tie by excellence, because religion unites us in a supernatural manner to God, who is the most perfect of beings; the re-tieing, because our Lord, by offering himself up to his father as a victim for us, has re-established the supernatural union which existed between God and man previous to original sin.

Q. Is there any other religion than the religion of Jesus Christ?

A. No, there is no other religion than the religion of Jesus Christ, because Jesus Christ alone, as both God and man, could expiate sin, reconcile man to God, and re-establish the supernatural tie which united them.

Q. Is the true religion, or religion of Jesus Christ, of ancient date?

A. The religion of Jesus Christ is as ancient as the world. For it goes back to the time when the Son of God offered himself to his Father to redeem man, and has always had as the object of its faith and its hope this same Mediator and the same rewards.

Q. Has religion been at all times as fully taught as it is at the present day?

A. No, religion has not been at all times as fully taught as it is at the present day. But it has not on that account ceased to be the same religion, any more than man, by passing through the different stages of life, ceases to be the same man.

Q. What difference is there between the faithful who preceded and those who have come after the Messiah ?

A . The difference is that the ancient just believed in Jesus Christ to come, whilst we believe in Jesus Christ already come. Our faith, our hope, our religion is the same as that of the patriarchs and prophets.

Q. Why did God delay so long the coming of the Messiah ?

A. He delayed the coming of the Messiah so long, 1st, in order that man might know, by a long experience of his miseries, the need he had of a Redeemer, and that he might desire his coming more ardently.

2d, that he might recognise Jesus Christ as the Messiah, seeing that all the figures, promises and prophecies were accomplished and verified in him.

Q. What has been the object of all the designs of God since the commission of original sin?

A. The object of all the designs of God, since the commission of original sin, has been to save man. Before the coming of the Messiah, all his designs had for their end to prepare man's redemption, and since the coming, to maintain and extend its blessings to all men.

Q. What fruit do we derive from this truth?

A . The fruit we ought to derive from this truth is, to love God as he has loved us, constantly and solely.

Q. Why did God make known the mystery of the redemption only by degrees?

A. God made known the mystery of the redemption only by degrees, in order to consult man's weakness. A great many previous miracles were necessary to dispose him to believe this greatest of all miracles.

The Messiah promised and prefigured. First Promise. Adam and Abel the first and second figures or types of the Messiah.

Q. How did God make known the Redeemer to come?

A. God made known the Redeemer to come, 1st, by promises, 2d, figures, and 3d, by prophecies.

Q. What do you understand by figures of the Messiah?

A. By figures of the Messiah, I understand certain actions, certain events, certain personages, that represented beforehand the characteristics and actions of the Messiah.

Q. How do we know that the patriarchs, the sacrifices, and the whole Jewish people were a figure of the Messiah?

A. We know that the patriarchs, the sacrifices and the whole Jewish people were a figure of the Messiah, 1st, on the authority of our Lord himself, and that of the apostles and evangelists. St. Paul in particular says that Jesus Christ is the end of the Mosaic law, and that whatever happened to the Jews was a figure of what was accomplished among Christians.

2d, on the authority of the fathers of the church; St. Augustine says that the whole Jewish people were only a grand figure of the Messiah.

3d, by the conformity or resemblance of the figures to our Lord, for in looking at several portraits of the same person, drawn by different artists, no one would say that all these portraits resemble the person merely by chance.

Q. Did the patriarchs and ancient Jews know, in general, the sense of the promises, figures, and prophecies of the Redeemer?

A. The patriarchs and ancient Jews knew, in general, the sense of the promises, figures, and prophecies of the Redeemer: the better instructed among them had a clear knowledge of it, the rest had what was necessary for their salvation.

Larry Spencer
Wellington, Florida

ZELENSKY

In a quote on page 29 of the January 2023 issue on the article "The Jewish Racket Known as the Right to Life Movement," Ben Shapiro said, "I would say that most famous rabbis in the 20th century like Rosha Feinstein, Rav Joseph Ber Soloveitchik, both of them believed in the pro-life position…" It's Moshe Feinstein not Rosha Feinstein.

You state that "four hundred Jewish organizations announced that abortion is a fundamental Jewish value," but those Jewish organizations do not necessarily speak for Jews especially Orthodox Jews even if "Orthodox" Jewish organizations such as Agudath Israel of America are included in those 400 (and yes Agudath Israel is included among the 400, they also unfortunately spoke against the supreme court ruling). However, those 400 organizations are like the *Judenrat*, but, in this case they are the *Judenrat* of Satan, and yes unfortunately many Jews tragically follow them like lemmings, or like sheep to the slaughter.

When these Jews talk about "Holocaust denial" in reality they are the real Holocaust deniers because these Jewish organizations deny the fact that that the *Judenrat* (their ideological predecessors) were very instrumental in collaborating with the Nazis in the deportations of the Jews to the gas chambers. The *Judenrat* were the Abe Foxmans in pre-war Europe, they were the ones who went around screaming "anti-Semitism" and at the time of deportations they ended up collaborating with Nazis to deport the Jews to Auschwitz. You even had Rabbis amongst the *Judenrat* such as Rabbi Zevi Koretz who was the chief rabbi of Salonika who handed over his flock to the Nazis to be sent to Auschwitz (please see the book *Farewell Espana* by Howard Sacchar). Stephen Wise who was the Abe Foxman of American Jews at the time of World War Two thwarted numerous rescue attempts to rescue Jews. No historian today would deny the fact that he has the blood of his fellow Jews on his hand. You still have a Reform synagogue, however, named for him in Manhattan and a street named for him in Israel.

I am not aware of too many books which discuss this subject of the involvement of the *Judenrat*. Alexander Solzhenitsyn's book *200 Years Together* is banned here in the United States. About ten years ago a book came out entitled *Eichmann's Jews*, but needless to say it engages in Holocaust denial. It covers up for the Jewish elite by stating that they were in a difficult situation and you can't judge them, and all the usual bromides.

A number of years ago, I attended a lecture at the Center for Jewish History and a courageous elderly man who introduced himself as a Holocaust survivor asked a

question at the Q&A about the *Judenrat* and the speaker just gave the usual answers covering up for their crimes. I myself once attended a lecture on the Holocaust in Salonika and I challenged the speaker about Rabbi Koretz role in the deportations and he answered like a real Holocaust denier.

And even today the *Judenrat* lives on. During the first year or two of the vaccine rollout I would see articles in these Zionist Jewish publications such as *Yated Ne'eman* and *Hamodia* complaining about Ben & Jerry's ice cream, llhan Omar etc. at the same time they also had advertisements and articles telling people to get themselves vaccinated. There were no articles against the vaccine mandates or the potential dangers posed by it or against lockdowns even though many Jews lost their livelihoods and jobs because of the mandates. When liberal Cuomo made his lockdowns targeting the Jewish community and closing synagogues, no shouts of anti-Semitism even though the synagogue and Yeshiva are fundamental parts of our lives (remember Jews are required to pray three times a day in the synagogue)! I do not know how many Jews in Israel or here in the U.S. died from the vaccine. This is real Holocaust denial.

I know one good Orthodox Jewish activist who wanted to place advertisements in the Orthodox papers for Robert F. Kennedy's rally in Washington and he told me they wouldn't accept his advertisement even though he was willing to pay for it. There is a fellow by the name of Marvin Antelman who wrote an interesting book a number of years ago entitled *To Eliminate the Opiate* which discusses how the Frankists infiltrate the Jewish communities, it needs to be updated. You also mentioned on page 29 of the same issue (January 2023) how you challenged Ben Shapiro at the Q&A about those Jewish organizations who said that "abortion is a fundamental Jewish value." Do you know what I would like to challenge him on? I would ask him if Pat Buchanan or Ron Paul were to ever win the Republican nomination for president who would he endorse (or vote for) Buchanan or Biden? What do you think he would answer? Next time you find out if he's speaking somewhere please let me know, I would be more than happy to fly out to South Bend to challenge him on that. I would also challenge him on Zionism because according to authentic Orthodox Jewish belief we Jews are forbidden to have a Jewish state before the coming of the messiah so how then can he claim to be Orthodox? There are scholarly tracts on the subject such as *V'Yoel Moshe* by R. Joel Teitelbaum which I am sure he is familiar with. Before the war all the Orthodox Rabbis subscribed to that notion. Hitler, Ben Gurion or Netanyahu do not have the authority to change the Torah.

In the May 2023 article "Biden's Minyan and the Holocaust Narrative," you mentioned correctly and again courageously how Mayorkas' "main qualification for the job is being Jewish." Mayorkas also calls himself the "first Hispanic homeland security secretary" which is absurd, his father is from Turkey and his mother is from Romania. I guess if Adolf Eichmann's children were to marry Mengele's children and their children were to move to the U.S. they too would be able to call themselves Hispanic, but perhaps only the chosen ones are allowed to lie (not George Santos).

Zelensky too, being Jewish is his only qualification to become president of Ukraine. Ukraine doesn't have such a philo-Semitic record in its relationship with Jews over the years, remember how they welcomed the Germans with bread and salt (understandably). Ukraine is also the country where that other boogeyman David Duke lived in during the mid 2000s. lt's interesting that the media would pick on Donlad Trump, or my hero Pat Buchanan, and Ron Paul for being endorsed by Duke, but you never hear any mention of David Duke's tenure in Ukraine. Out of all the white countries in the world the only place where David Duke is able to get tenure when he came out of prison was in good old Ukraine.

David Duke taught political science and international relations at a prestigious right wing, government connected university in Ukraine called Inter Regional Academy of Personnel Management known by its Ukrainian acronym MAUP. There was actually an interesting article in an academic journal called *Canadian Slavonic Papers* in 2006 by a scholar by the name of Per Anders Rudling entitled "Anti-Semitism in Contemporary Ukraine," the first paragraph in that article was about how Duke is teaching there and how this anti-Semitic right wing university has ties to leading government officials in Ukraine such as the then Russophobic president Yuschenko, Kravchuk, and foreign minister Tarasiuk who sat on its board of directors. This university also awarded Duke an honorary doctorate. Please don't get me wrong, I am not against David Duke. I greatly respect him for speaking out. What the

academic establishment labels as "anti-Semitic," I know is just truth telling. Nonetheless, it is quite fascinating to read. This same scholar Per A. Rudling wrote another relevant and fascinating paper entitled "The OUN, the UPA and the Holocausts study in the Manufacturing of Historical Myths" published by the *Carl Beck Papers in Russian & East European Studies* 2011. If you read these and other articles by Rudling which were published before the conflict, you would understand why the Jewess Victoria Nuland appointed a fellow Jew to rule Ukraine. You would also get a better understanding of the current conflict. Without Zelensky as president, Ukraine would have been liberated from the drag queens by now. Quite a few other books and scholarly articles were published on this subject.

You also mention correctly on page 12 the Jewish involvement in the Ukrainian *Holodymer*, which by the way is one of the things mentioned in the aforementioned articles as "Ukrainian anti-Semitism") however, it is very important for me to point out the term *Ukrainian* famine is not so accurate because millions of ethnic Russian Orthodox Christians also perished during the *Holodymer*. In addition to the Russians, another 1.5 million Kazakh Muslims in Kazakhstan also died during the famine. For more information on the Kazakh famine please see the important book *Hungry Steppe* by Sarah Cameron published in 2018 by Cornell University Press. It briefly mentions the Russian famine and gives sources. Unfortunately, the Ukrainians are being influenced by the Jewish revolutionary spirit, they think their blood is more red than others and were the only victims. They have a big lobby here (Russian Orthodox don't). As for the Kazakhs, most Americans have probably never even heard of the country. The famine in Russia in the '30s took place in the Crimea, Don and Volga regions.

The Armenian Christians are very nice people, they are not like the Jewish organizations or Ukrainian organizations because they do not deny the fact that another 1.5 million Greeks and Assyrian Christians also perished during World War One. I had an exchange with an Armenian organization where I asked about the Genocide and a representative made sure to tell me in his response that it wasn't just Armenians who perished.

The Israeli government is currently carrying out a *Holodymer* on Gaza, constantly bombing the hapless regions, shooting their fisherman, and most people are unaware of this *Holodymer*.

In many of your previous articles you've asked, "How can I be called an anti-Semite for saying that Jews are behind gay marriage when Amy Dean from *Tikkun* magazine would write the same thing and President Biden would also say the same?" Well, I would also add the *NY Times* to the list.

In reality these revolutionary Jews, whether its Zelensky, the Foxmans, the Kaplans, etc. are the real anti-Semites.

You mention again courageously on page 43 "no Jew should be allowed to serve in any public office. This may sound harsh but it is in keeping with the Catholic principle *Sicut ludeis non*." My response is it is not harsh and not only is it keeping with Catholic principle but it is also keeping with authentic Orthodox Jewish principle that Jews in exile should be humble, loyal, citizens in their host countries.

When Napoleon attacked Russia the Bal Hatanya (Shneur Zalman of Liadi, the first Lubavitch rebbe) instructed that the Jews should pray for the victory of Czar Nicholas even though he was a little tough on them. The rebbe knew Napoleon was going to emancipate them, and he instructed the Jews to pray for the victory of the czar because he foresaw what would happen when the Jews were emancipated. They would become revolutionaries.

There is another story that when the Kotzker Rebbe was told that the Polish parliament voted to give the Jews equal rights, he cried. Not tears of joy but tears of mourning because he knew what was going to happen (please see Aviezer Ravitzky's book *Messianism, Zionism and Jewish Religious Radicalism* published by the University of Chicago press). The late Grand Rabbi of Satmar, Joel Teitlebaum also condemned the Zionist for corrupting the morals of gentiles and Jews (please see the Hiddushe Torah). I have the source in classical Hebrew, no one can deny it, so again it is not harsh.

If the ADL slanders Dr. Jones as an anti-Semite then they would also have to slander the aforementioned Rabbis as well. They would also have to cancel and ban the Torah, which they are trying to do day and night. It says in the Torah "the enemy of the Jews will come from within" that means Jewish criminals and "he who causes one to sin is worse than killing him" (that quote is from the *Talmud* and Rashi).

Regarding Lionel Hanaghan's letter in the December issue "The End of An Empire," page 46. I be-

LETTERS continued on page 45

CULTURE OF DEATH WATCH

THE CASE AGAINST ELECTRIC CARS

by Eric Brandt

As I was riding in the back seat of a Rivian R1S for my tour of the Rivian manufacturing plant in Normal, Illinois, a monolithic windmill appeared on the horizon. The 2.8-megawatt wind turbine stood 500 feet tall, looming ominously over the former Mitsubishi plant in rural Illinois, and it wasn't moving. An enormous, motionless wind turbine at a manufacturing plant for a startup that's received billions of dollars in government subsidies and private equity investments struck me as a perfect picture of the electric vehicle movement.

A group of fellow automotive journalists and I arrived at the plant and were instantly welcomed by the latest example of the "pride" flag in the lobby, showing that Rivian is a faithful servant of the church of Environmental, Social, and Corporate Governance (ESG). Rivian has received huge investments from Amazon, Soros Management Fund, BlackRock, Fidelity, and T. Row Price.

The factory I toured builds the R1S SUV, R1T pickup truck, and EDV Amazon delivery van, all of which are electric. Part of the tour was a brief driving course that included an oval track and a small off-road course. The R1T models I drove performed admirably on and off the pavement, but like every EV I drive, they increased my skepticism of the widely touted claim that 50 percent of all new vehicle sales in the U.S. will be electric by 2030.

We hear this claim from enthusiastic car manufacturers, green advocacy groups, and even the White House.[1] In 2022, electric cars made up 5.8 percent of new car sales in the U.S. Indeed, EV sales are growing (that number was 3.2 percent in 2021),[2] but is 50 percent in 2030 a realistic dream?

After a few years of impressive growth in EV sales, we're already starting to see signs of demand coming to a plateau. According to Cox Automotive data from the summer of 2023, car dealerships across the U.S. have an average 92-day supply of EV inventory and a 54-day inventory of gas-powered

cars.[3] In other words, EVs are piling up in dealer lots, with supply already outweighing demand.

It seems like we're nearing the end of a trend of electric cars being aspirational status symbols. Tesla replaced century-old luxury marques and traditional sports cars as the dream car for young Americans. However, the longer the grand EV experiment goes on, the more cracks in the façade are starting to show, and the more elites double down on their role as the inevitable future of transportation.

Mercedes-AMG EQE SUV Hyperscreen

PETE BUTTIGIEG

A key player in the ongoing electric car saga is U.S. Secretary of Transportation Pete Buttigieg, E. Michael Jones' former neighbor and mayor. "Mayor Pete" is a homosexual who believes he's a husband to another man and a father to twins he legally kidnapped from their mother. Perhaps we shouldn't be surprised that as the mayor of South Bend, Indiana, this man who fails to understand the basic truths of marriage, fatherhood, and the purpose of maternity leave, ordered garbage trucks that don't fit in his city's alleys. And that now as transportation secretary, he has delusions about electric vehicles, and thinks they are practical transportation for average Americans. He clearly struggles with *logos*.

Where to begin with Mayor Pete's outrageous public statements about electric vehicles? While promoting the Build Back Better Act in 2021, Buttigieg infamously told MSNBC that families who buy EVs "never have to worry about gas prices again."[4] This was slammed by critics as a "let them eat cake" moment for the transportation secretary. Pricey EVs are harder for average American families to afford, and, as we'll get into shortly, today's selection of EVs aren't practical family vehicles if you need more than five seats. Also, high gas prices impact every part of the economy since America's commercial transportation system still runs on diesel.

What happens when those heavy electric vehicles get into accidents?

Buttigieg went on to say, "The people who stand to benefit most from owning an EV are often rural residents who have the most distances to drive, who burn the most gas, and underserved urban residents in areas where there are higher gas prices and lower income." The demographics Mayor Pete was talking about actually benefit the least from EVs because gas engines make much more sense for rural residents who regularly drive long distances. "Urban" residents with low incomes struggle to afford a car at all, much less an electric car, which has an average transaction price of over $53k.[5]

When confronted by Pennsylvania Representative Scott Perry (R) about the high transaction prices of EVs compared to the overall industry average, Buttigieg smugly rattled off a list of prices for American-made electric vehicles.[6] He noted that the Chevy Bolt starts at $26,595. GM has since discontinued the Chevy Bolt and made a passing remark that a new generation will arrive eventually. The most affordable American EV is on its way out of the market.

Then Buttigieg mentioned that the Ford F-150 Lightning and the Chevy Silverado EV both start at under $40k. He was right about the Ford at the time he made that remark, but the 2023 Ford F-150 Lightning starts at just under $50k (it flirts with $100k when fully loaded), and the Chevy Silverado EV still isn't on the market. Mayor Pete quoted the price of a truck that didn't exist yet and still isn't available to buy a year later. If you

go to Chevy's website, you won't even find an estimated price for the Silverado EV, raising doubt about a starting price anywhere near $40k.

The only electric pickup truck GM has sold so far is the GMC Hummer EV Pickup. The pricing of the Hummer EV is a bit of a mystery; there are no prices listed on the GMC website as of this writing, and you can't order one because the manufacturing is moving so slowly. When it was last available to order, it started at about $85k, and the Edition 1 model started at $110,595 when it came out in 2022.

The performance of a smartphone is drastically weakened when you're outside in the cold.

What Buttigieg said next accidentally weakened the case for buying a new EV. He said that the first plug-in car he bought was a used Ford C-Max Energi [*sic*] for $14k. The C-Max Energi is a plug-in hybrid electric vehicle (PHEV) that can run on gas or electricity, and it has something in common with the Chevy Bolt. They're both affordable, electrified cars from American brands that have been discontinued. Right now, the only plug-in hybrid vehicle available from Ford is the PHEV variant of the Ford Escape SUV, which starts at over $40k. In case you're wondering, the gas-powered Escape starts at under $30k.

YOU'LL OWN NOTHING

"We're close to the point – and may actually be there, on certain models, and under certain circumstances – where the extent to which your car payment would go up is actually already outweighed by the extent to which your gas bill would go down, even factoring in the cost of electricity," Buttigieg told Perry.

This statement from our transportation secretary speaks volumes about how our government expects us to get around. Car payments are a foregone conclusion. Buttigieg speaks as if buying a car with cash simply isn't an option anymore in the EV era.

I'm not here to give financial advice, but it feels good to have a monthly payment of $0 on the car and three motorcycles in my garage right now. Proverbs 22 tells us, "The borrower is slave to the lender." There's nothing immoral about financing a car, but debt is a form of servitude to whomever the money is owed. It's one of many ways that banks own a part of your labor.

If you're not paying with cash, the higher the price of your car, the longer it will take for you to actually own it, if ever. Of course, you could always lease the car in which you make dozens of payments, typically totaling over $10k, and never have any equity at all in the car.

I can't help but be reminded of the infamous World Economic Forum video that promises "you'll own nothing and be happy" in 2030.[7] Rent your apartment forever, eat bugs and synthetic meat, and lease your EV—a smartphone on wheels that tracks and sells your data – that's wholly dependent on the state-run power grid.

HOW GREEN ARE EVS?

Dismantling the climate change narrative is beyond the scope of this article. For our purposes, let's acknowledge that everyone switching to electric cars would not have a significant impact on the weather.

But let's play by the rules of the environmentalists promoting EVs. We're told that in order to combat climate change, we must reduce carbon emissions. EVs don't produce any exhaust, so do they achieve this goal? The short answer is "no," but you'll keep hearing clever language like "carbon neutral" and "zero tailpipe emissions" to make you think your electric car runs on magic with no carbon byproduct at all.

The breakeven point where EVs supposedly do less harm to the environment than their gas-powered counterparts is 13,500 miles, according to an analysis of data by Reuters.[8] However, that number varies wildly depending on the manufacturing process of the car and how "green" the local energy grid is where you plug it in.

According to Volkswagen's own estimates, the electric e-Golf hits that breakeven point at 77,000 miles. Volvo said in 2021 that the manufacturing process for EVs generates up to 70 percent more carbon emissions than manufacturing for gas-powered cars, and they hit the carbon breakeven point somewhere between 30,000-68,400 miles.[9] Mining materials needed for electric car batteries, like lithium and cobalt, is a carbon-intensive process that often takes place in undesirable working conditions in Africa, South America, and China.

Speaking of lithium mines, the World Economic Forum has admitted that there isn't enough lithium in the world to replace every car on the road today with an EV.[10] The WEF's strong enthusiasm for EVs is consistent with its depopulation agenda, which would naturally result in lower global demand for automobiles in general.

GMC Hummer EV SUV

IMPRACTICAL FOR FAMILIES

I don't think it's a coincidence that we're told we will inevitably all be driving EVs soon, and there are no EVs on the market that are practical for big families. My local Institute of Christ the King parish that celebrates the Traditional Latin Mass has a parking lot overflowing every Sunday with full-size vans like Ford Transits and Mercedes-Benz Sprinters alongside minivans like Chrysler Pacificas and my own Honda Odyssey.

Two tenets of the modern environmentalist movement are a transition to EVs and having fewer children. If you look at the most family-friendly options in electric cars today, none of them come close to the practicality of a normal minivan with a gas-powered V6 engine under the hood. A few 3-row EVs on the market today include the Rivian R1S, the Mercedes-EQ EQB and EQS, and both of Tesla's SUV offerings. However, those third-row seats aren't very useful in any of these SUVs, and you have very little cargo room left when all of the seats are in place.

The Rivian R1S is one of the roomiest electric SUVs, so let's compare its family-friendly practicality with my Honda Odyssey minivan. My Honda minivan has 16 percent more third-row legroom and 85 percent more cargo room behind the third row, and the starting MSRP of the Honda is less than half of the Rivian's price tag. Even the top Elite trim of the Odyssey—a legitimately luxurious minivan—is about $30k cheaper than the base model of the Rivian R1S.

Another big perk of regular minivans is that you can actually go to your local dealership, buy one, and drive it home today. As I write this in September 2023, Rivian's website says, "Deliveries for new reservations are expected to begin in 2024." There's no indication of when in 2024 they'll begin. Some of the Rivian trucks and SUVs I just saw being built in central Illinois were likely ordered a year ago.

All of this to say, if you have three or more children, there aren't any practical EVs on the market for you. Forcing us into EVs is a way of discouraging big families.

SAFETY CONCERNS

The question of whether EVs are safer than gas cars is a little complicated. Since many EVs are expensive luxury cars, they often come equipped with a full suite of driver assistance technology like automatic emergency braking, lane-keep assist, and blind-spot monitoring. Some can even be driven hands-free on the highway. These modern safety features are also becoming common on gas-powered cars, but they're almost ubiquitous on EVs.

However, what happens when those heavy electric vehicles do get into accidents? We can't talk about the safety of EVs without talking about their gargantuan weight. The GMC Hummer EV weighs over 9,000 pounds (more than three Honda Civics), and the dealers that service them need special equipment just to hoist them in the air. Granted, the Hummer is a huge truck, but the Chevy Tahoe is a similar size and weighs less than 6,000 pounds.

The extra weight of EVs comes from the heavy battery packs. Automakers want to impress buyers and investors with long range estimates, which require big batteries. Generally, the bigger the battery, the longer the range and the heavier the weight.

The weight is a safety issue because of the basic laws of physics. If a Hummer EV weighing more than 9,000 pounds gets in a head-on collision with a 3,000-pound Honda Civic, the lighter car (and its unfortunate occupants) will

Windmill at the Rivian R1T Assembly Plant

practically disintegrate. Crumple zones and airbags can only do so much to mitigate that kind of weight differential.

The Insurance Institute for Highway Safety (IIHS), a car safety watchdog group that gives safety ratings and awards, has raised a red flag about the safety of EVs.[11] IIHS Vice President Raul Arbelaez said in a recent article that his "biggest concern is how heavy [EV batteries] are and what all that extra vehicle weight means for the safety of people on the road, specifically occupants of lighter vehicles as well as pedestrians and bicyclists."

"When two vehicles collide, the heavier vehicle pushes the lighter one backward, resulting in higher forces on the people in the lighter vehicle and lower forces on people in the heavier vehicle," Arbelaez continued. "That's why we stipulate that our frontal crash test ratings — which are conducted against a fixed barrier and simulate a crash with an identically sized vehicle — can only be compared among vehicles of similar weight." So, even if EVs get favorable safety ratings from groups like the IIHS and NHTSA, they present a safety risk to the rest of us on the road.

RANGE OPTIMISM

Automakers like to promote the dazzling range estimates their EVs receive from the EPA. When an EV has what sounds like an impressive maximum range—just about anything over 200 miles—it's prominently displayed on the car's webpage and in its advertisements.

You'd be right to be skeptical of these official range estimates. There are some cases where the real-world range is actually better than the EPA estimate (credit where it's due to Mercedes-Benz and Porsche), but in most cases, these range numbers are too optimistic.

For starters, those estimates are for when an EV's battery is brand new. Do you have any electronic devices that are a few years old and don't have the same battery life as the day you got them? EV range deteriorates as the cars age. Some more than others, but it's still a problem for electric cars in general. According to Nissan's estimate, the first-generation Leaf loses approximately 20 percent of its original capacity after five years.[12]

One could argue that gas engines get less efficient as they age because of slow carbon buildup in the fuel and combustion systems, but this is a small issue mitigated by detergents found in modern unleaded gas.

CHARGING AHEAD

The first EV I've ever plugged in in my own garage was a Mercedes-EQ EQS SUV. This press unit was the base model with some options and had a retail price of $113,865. When I plugged it in, the car made a futuristic, electronic noise that reminded me of the "Hypnotoad" from the animated comedy show *Futurama*. I checked the screen in the car for an estimate of when the charging would be complete. At the time I plugged it in, around noon on a Tuesday, it had 44 percent of its battery life left, with an estimated range of 140 miles. The car knew it was plugged into a household outlet and estimated that the charging would be complete at 10:40 a.m. on Friday. By the car's own estimate, it takes about 70 hours to charge from 44 to 100 percent if you're using a normal power outlet. That's assuming you don't interrupt the charging process by driving the car.

Level 2 charging speeds up the charge time significantly. They're available to have installed in your own garage, and it's the protocol for many public charging stations. Public Level 2 chargers are better than charging on a normal outlet but still inadequate for mass consumption.

I recently made a round trip of a little over 200 miles in an EV, dropping off my daughter at summer camp. The car was a different electric Mercedes, a Mercedes-AMG EQE SUV with stunning performance and futuristic technology. It had a full charge when I left home, which would've been adequate for the round trip, but I wanted to test the sparse public charging infrastructure along the way.

On the way there, I plugged the car into a ChargePoint station for 31 minutes. The estimated range on the screen in the car increased from 203 miles to 211 miles, a whopping 8-mile increase in a half-hour. I had a similar experience plugging into a different ChargePoint station on the way home. The car was plugged in for 55 minutes, and I got an extra 17 miles worth of charge.

It's worth noting that these were my charge times in perfect summer weather conditions, and I was in northeast Wisconsin. Cold winter weather makes those charging times even slower.

COLD HARD FACTS

Freezing temperatures make cars less efficient, regardless of the fuel source, but this is a bigger problem for EVs than it is for gas engines. According to the U.S. Department of Energy, a gas-powered car can be 15-24 percent less efficient when it's 20 degrees outside compared to when it's 77 degrees. In the same conditions, a hybrid's efficiency can go down 30-34 percent, and an EV can lose up to 41 percent of its range[13], partially because it has to draw energy from the battery to heat the interior. The colder it is outside, the less range your electric car is going to get.

Living in the Midwest, people often ask me how electric cars do in the cold. I always counter with another inquiry; "Have you ever used your phone outside when it's really cold?" Everyone who lives in a cold climate knows that the performance of a smartphone is drastically weakened when you're outside in the cold. You may not notice, but spending a long time outside in cold temperatures with your phone also hurts its battery life. The battery has to work harder just to keep your phone on, and even then, the performance is noticeably laggy.

Since the battery technology for electric cars really isn't that different than the battery tech in cell phones and laptops, they run into the same problems in the cold. Electric car engineering simply isn't as revolutionary as press releases, advertisements, or the futuristic aesthetics of the cars would have you believe. The current generation of EVs is little more than electric elevator motors mated to giant laptop batteries. The charging systems aren't much more sophisticated than that, either.

EV enthusiasts are notorious for ignoring any inconvenient truths.

At this point in the grand EV experiment, electric car drivers are still, by and large, a specific breed of electric car enthusiasts. This is confirmed by surveys showing that the average early adopters of EVs are men in their 40s living in major cities earning high incomes.[14]

As soon as people outside of that demographic in cold climates buy an EV because they feel pressured to do so, because it's "the right thing to do," or just because they're interested in the tech, they're in for a rude awakening when winter comes. EV enthusiasts are notorious for ignoring any inconvenient truths (ironically) about the products they love. They're as evangelical as the early iPhone adopters of the 2000s, thinking the brand they're so passionate about (often Tesla) can do no wrong and their products are flawless.

THE CASE FOR GASOLINE

A portable electronic device like a smartphone, tablet, or laptop has a relatively low demand for power. A lithium-ion battery is a perfect power source for small electronics, but a car is not just another electronic device. A car requires a lot more energy to operate normally than the phone in your pocket.

Gasoline is an excellent fuel source for cars because it's abundant, it's relatively cheap, refueling is quick and easy with our sprawling infrastructure of gas stations, and it evaporates cleanly, especially with modern exhaust systems. It doesn't stink like diesel, and it doesn't take hours (sometimes days) to refuel like an EV.

We won't get too into the weeds about thermal efficiency, but it's an admitted weakness of the gas-powered, internal combustion engine that's been incrementally improving over the last century. EVs use energy much more efficiently, but electrons are a fuel source with many aforementioned downsides.

What if instead of investing billions of dollars into EVs, the automotive industry and environmental advocacy groups poured those resources into practical hybrid powertrains or improving the thermal efficiency of gas engines? And what if, instead of EVs, the government subsidized conventional hybrids to make them more affordable than their non-hybrid counterparts?

The Wright Brothers made a zero-to-one step forward when they built the Wright Flyer and made

CULTURE OF DEATH WATCH continued on page 45

FEATURE

My Library Problem — and Ours

By Dr. E. Michael Jones

Over the summer of 2023, the library problem became too big to ignore. In July 2023, an irate mother appealed the St. Joseph County public library's decision not to remove *This Book is Gay* from the library's teen section. *This Book is Gay* introduces children to anal and oral sex, how to operate sex apps which would expose them to child molesters, and coprophagy.[1] Amy Drake was elected to the St. Joseph County Council on an anti-Covid lockdown platform, but soon found herself caught up in the library battle which succeeded the Covid lockdown as the main vehicle the Democrats used to ensure their lock on political power in the county. Both Drake and the irate mothers entered the debate over obscene library books under the assumption that Robert's rules of order still held sway over public gatherings in South Bend, when in fact the culture wars had become the real paradigm for rules of engagement. Amy Drake realized too late that she had showed up for a gunfight wielding a butter knife:

Texas then followed Missouri's example by severing all ties with the American Library Association.

> It was clear when I walked into the library board meeting that the left had mobilized. I had seen a Nextdoor message desperately trying to get people to the meeting earlier in the day. Some wore masks; [some wore] t-shirts that proclaimed "Bans off Our Books," and "My pronouns are they/them"; someone carried in a mug declaring: "Fighting Hate; Teaching Tolerance; Seeking Justice." One person walked in and said, "This is so exciting." Women behind me talked about how important it is to protect the library.[2]

"Protect" is a crucial term. Led by South Bend's homosexual mayor, Pete Buttigieg, a cabal of sexual revolutionaries had taken over key civic institutions, and they were not going to let them fall back into the hands of a group of concerned mothers who contested what the revolutionaries now considered their God-given (if they believed in God) right to corrupt the morals of other people's children. The library board meeting lent a sense of order to a proceeding which was dominated by people who lived their lives in rebellion against the tenets of practical reason. People who live fundamentally irrational lives are not open to any "appeal to your reasonableness" as one mother found out during a meeting with the same library board in July. Exhibiting the same naivete Amy Drake would show at subsequent meetings, this mother attempted to meet the sexual revolutionaries halfway by announcing:

> I do not come here with any sort of moral authority. My arguments are not political nor religious but meant to appeal to your reasonableness. Is it reasonable for instructions such as those I have just outlined to be distributed at will to children below the age of sexual consent? Or, for that matter, distributed to adults who are interested in reading, with great detail, about child-on-child sex acts? It may be perfectly legal for this sort of material to be handed out, but I doubt other legal materials stock your shelves… say: recipes for meth. Legal but slightly controversial, right?[3]

The lesbians who had dedicated their lives to flouting the moral law, which is another word for practical reason, were not open to listening to appeals to their reasonableness. They were interested in defending the beachhead they had achieved for deviance at the local library, and they weren't going to be whipped off

by earnest mommies appealing to the Logos they had abandoned when they became lesbians.

After she submitted a Reconsideration Form asking that *This Book is Gay* be removed from library shelves, the same mother was told:

> The collection contains materials that express a wide variety of views and are not suitable for all ages and abilities. It is, therefore, the responsibility of parents to monitor what their children use from our collections. Library personnel do not mark or identify controversial materials to show approval or disapproval of the contents. The library will designate no material, therefore, as harmful to minors. The responsibility for reading, listening to, viewing and using library materials and equipment rests with the parents or legal guardians.[4]

Instead of admitting the obvious fact that the books' presence on library shelves indicates approval, the library board turned the tables on the parents and held them responsible for the fact that the South Bend library was promoting a book which is legally obscene according to Indiana state law. After defining a minor as someone under the age of 18, Indiana obscenity law goes on to say that obscene material is harmful to minors if:

1) It describes or represents, in any form, nudity, sexual conduct, sexual excitement, or sado-masochistic abuse;

2) considered as a whole, it appeals to the prurient interest in sex of minors;

3) it is patently offensive to prevailing standards in the adult community as a whole with respect to what is suitable matter for or performance before minors; and

4) considered as a whole, it lacks serious literary, artistic, political, or scientific value for minors.

After citing state law, Drake concludes that:

> if someone on the street were to hand this book to a child, that person could be charged with a felony. However, Indiana law allows an exception for libraries, and that is why libraries are permitted to share or display obscene materials with children.[5]

This isn't just a South Bend problem. As Amy Drake pointed out: "This trend of libraries exposing children to porn without apology is everywhere."[6] Republican State Sen. Jim Tomes of Indiana agreed. Books like *This Book is Gay* and *Gender Queer*, copies of which Tomes keeps in his office as examples of pornography

Drag Queen Story Hour

in schools, are "not just a local problem."[7] Complaints from parents across the state of Indiana led Tomes to work on legislation criminalizing the sexualization of libraries and making them compliant with state obscenity laws. The Hamilton East Public Library in Fishers, Indiana was embroiled in a similar controversy over a new policy to shelve these and similar "teen" books in the adult section of the library. *This Book is Gay* wasn't the only book libraries used to promote deviant sexual behavior among children. St. Joseph County public library promoted a homosexual memoir which promoted underaged sex when it selected *Flamer* as its 2023 choice for One Book One Michiana, a book club which encouraged the whole library system to read the book. It wasn't *Flamer*'s non-existent literary merits which drew the library selection committee's attention. Instead, "The committee unanimously agreed to select a book that centers on the LGBTQ experience of teens."[8]

Turmoil at local libraries was symptomatic of an issue which was not local. By July 2023, legislators across the country who had singled out local libraries as a threat to children decided to cut off funds to the American Library Association, as the source of the problem. According to an article in *The Federalist*:

> Missouri became the first to cut ties with the 147-year-old umbrella association. Missouri Secretary of State John Ashcroft sent the ALA a letter terminating the relationship on July 7. The Montana State Library Commission voted to follow suit four days later. Lawmakers in eight more states have now signaled they are preparing to sever

the relationship between the ALA and their local library commissions.[9]

Texas then followed Missouri's example by severing all ties with the ALA. State Representative Brian Harrison, who led the effort, rebuffed charges that severing ties with the ALA involved a "pro-censorship 'book ban,'" by explaining the difference between allocating state money "to buy pornography to put in taxpayer-funded elementary schools and give them to second graders" and banning books. "If you're an adult," Harrison said, "there is not a book or video you cannot purchase today in the United States of America."[10]

On August 10, 2023, *The Daily Mail* exposed the president of the American Library Association, Emily Drabinski, who began her term in July, as a Marxist lesbian.[11] Drabinski's public admission of her beliefs catalyzed long-standing suspicion on the part of state legislatures and added fuel to the drive to cut off state funding for the ALA. After Montana cut ties with the ALA in July, conservative lawmakers in Arizona, Idaho, Illinois, Georgia, Louisiana, South Carolina and Wyoming soon followed suit by introducing bills which encouraged their states' libraries to withdraw support from the ALA because it is "pushing a sexual agenda on children."[12] Republican lawmakers in Washington have also called for a halt in federal funding for the ALA, which received $211 million in grants from the Institute of Museum and Library Services for the fiscal year of 2023.[13] That call was seconded by Senators Marco Rubio of Florida, Kevin Cramer of North Dakota, and Mike Braun of Indiana, who also demanded the end of federal funding for the ALA.

The lesson Amy Drake should have learned at the local library board meeting is that there is no point talking to people who base their identities on rebellion against rationality.

Emily Drabinski, president of the ALA, is "a self-described lesbian Marxist," who routinely attacks parents who object to having their children exposed to obscene material in public libraries as "far right, white supremacist, fascist," an "angry white mob," and the "Christo-fascist right."[14] Drabinski is an ardent supporter of Drag Queen Story Hour, which uses libraries as its main venue to allow transvestites, some of whom are child molesters, to sexualize children under the pretext of reading to them. In 2013, Drabinski complained of bias in the Dewey Decimal System because it catalogues religious books which are "overwhelmingly Christian" and presents heterosexuality as normative. Drabinski herself was sexualized as a 14-year-old when she checked out a "magical" library book that described "fantastic queer sex in a field."[15] Drabinski failed to mention the title of the library book which turned her into a lesbian, but she is determined now to impose that experience on the children of other people by promoting books like *Gender Queer* by Maia Kobabe, which:

> includes graphic descriptions and illustrations of oral sex, masturbation, sex toys, orgasms, and transgender fantasies. In 2020, the book won the ALA's Alex Award, which is for books that are "written for adults that have special appeal to young adults ages 12 through 18." *Gender Queer* has been the subject of much backlash over its pornographic content.[16]

The ALA has suffered conservative backlash as a result of Drabinski's candor: "Leaders from more than a dozen conservative organizations have called for states to disaffiliate from the ALA, resulting in officials publicly disavowing the group and even cutting funding."[17] Drabinski, however, is not backing down. "We need to be as organized as they are when we push back," she said of the ALA's ideological crusade against the right.

Drabinski then doubled down by claiming that the furor which her imprudent self-revelations created was the result of "organized pro-censorship efforts by individuals" who "want to erode support for public institutions that enable access to information for everyone."[18] Drabinski added that "My own personal political viewpoint is a target right now, but my personal agenda doesn't drive the association. It's the agenda of all of us together," prompting some to wonder whom she had in mind as co-conspirators in the ALA's campaign to impose sexual deviance on the nation's children. The fact that Drabinski expressed shock over the reaction her remarks caused indicates the long-standing nature of revolutionary control over the ALA.

On June 27, a local branch of the Proud Boys showed up at what was supposed to be a Drag Queen Story Hour at the Virginia M. Tutt branch of the St. Joseph County Public Library. WVPE, the local NPR affiliate, gave a tendentious account of the incident

Amy Drake

which incorporated all of the usual epithets about "the growth of hateful right-wing rhetoric against LGBTQ people" at the hands of the Proud Boys "and other far-right groups" which "have turned up at Pride parades and events like drag queen story hours."[19]

Like the ALA under Drabinski, the sexual revolutionaries doubled down when faced with criticism. "The bottom line is that the library will continue to offer inclusive programming," according to library system communications manager Marissa Gebhard. "The library is a place of belonging, and it's a place for everyone." Everyone, that is, who is content to allow the sexual revolutionaries who have taken over the ALA to sexualize other people's children.[20]

As we have come to expect, NPR and its government proxies ignored the outrage which Drag Queen Story Hour has ignited across the nation. As Kay Elle Lothbrook pointed out:

> Drag Queen Story Hour is a troubling phenomenon that has swept the nation, starting in approximately 2016. Libraries all over the country, from rural Iowa to downtown NYC have hosted men, dressed as flamboyant caricatures of women, in tight sequined dresses, sky high heels and garish makeup, to promote gender bending, homosexuality and cross-dressing to minors.

There have been a series of damning videos smuggled out of a number of these events, depicting the drag queens engaged in lewd acts such as stripping in front of children, prancing down catwalks as children hold out dollar bills as if they're in a strip club, and one such set of photos from The Ames Iowa Public Library shows a drag queen lying on the ground as pre-school and toddler aged children climb on top of him, where they grope his "breasts" as he grins. These events began with the performer merely reading a story to children in a traditional "story time" format, but in the wake of June 2019, the Pride month that gave even the most dedicated accelerationists whiplash, many of these events have become less about literacy and more about simply performing drag fetish shows for children.

On the surface, Drag Queen Story Time is presented as a great way for little kids to learn about tolerance, dress up, acceptance and play; never mind that there are a plethora of other ways to teach those same lessons to children that don't involve exposing impressionable and often vulnerable young people to sexually deviant grown men dressed in slutty women's clothing.

In fact, many of the critic's worst assumptions about this program are well-founded. It has been well publicized that The Houston Texas Public Library hosted two registered sex offenders at their children's program. All public servants who work professionally with children, from nurses, to teachers, to coaches and bus drivers go through a rigorous screening process prior to interacting with children, including an FBI background check, fingerprinting, drug screenings and child abuse trainings.

Drag Queen Story Time "performers" are not subject to any of this scrutiny before they are left alone with kids. There have been multiple cases in recent years of teachers being fired for overly risqué social media posts, yet the drag queens' social media accounts are rife with profanity, nudity, drug references and sadomasochistic sexual imagery. In no objective sense can these individuals be considered positive role models. The transparency of Drag Queen Story Hour as a vehicle for the indoctrination of children and as a campaign against family values has not been lost on the general public. A recent poll conducted by Sonia Poulton found that 88 percent of respondents were opposed to Drag Queen Story Hour. The vast majority of Americans find the idea of drag queens reading to children in public libraries somewhere between morally repugnant and absurd.[21]

During one of the local TV accounts of the Proud Boys incident in South Bend, a representative of the Anti-Defamation League was called in to give commentary supporting the transvestites and defaming the protestors. The ADL endorsement, however, was deleted in later broadcasts. The ADL evidently considered their endorsement imprudent because it exposed the

fact that Drag Queen Story Hour has been a Jewish operation almost from its inception, as Tyler Durden pointed out on Zero Hedge.[22] *Wikipedia* tells us that "the idea for a drag queen story hour was started in San Francisco by author Michelle Tea (nee Tomasik) who was born to a Polish father and Irish mother. After realizing that her girlfriend made more money as a "sex worker" than Tea did by supporting herself with two minimum wage jobs, Tea "decided to go into sex work as well." Not long thereafter, Tea "broke up with her girlfriend and moved to San Francisco."[23] In 2015, Tea, in conjunction with Radar, a nonprofit organization which "produced events to showcase the work of queer writers and artists," created Drag Queen Story Hour in San Francisco.[24]

Within months of its inception, Drag Queen Story Hour became the beneficiary of Jewish largesse as Jewish foundations controlled by the Pritzger family and George Soros's Open Society Foundation showered money on the lesbian attempt to corrupt the morals of other people's children.[25] The main source of local San Francisco private funding for Radar is also provided by two Jewish foundations--The Walter and Elise Haas Foundation, and The Zellerbach foundation—who see sexual subversion as an essential part of their mission.

With the help of Pete Buttigieg and the ALA, the library was taken over by a cabal of sexual revolutionaries, who now feel that it is their right to corrupt the morals of other people's children.

The Walter and Elise Haas Foundation is a Bay Area "philanthropy" founded by Walter Haas. Walter Haas is the son of Jewish Bavarian immigrants, who married Elise Stern, daughter and niece of the founders of Levi Strauss Jeans. Haas, best known for being the President of Levi Strauss from 1928-1955, is credited with saving and growing the brand. The Walter and Elise Haas Foundation focuses their energy and capital on five areas, according to their website, the Arts, Economic Security, Education, Jewish Life, and Net Safety. The site prominently features articles like "How the World Should Be: Jews, Social Justice and GLIDE" by Rabbi Michael Lezak.[26]

The other Bay area philanthropic organization which funds Drag Queen Story Hour is the Zellerbach Family Foundation, whose wealth comes from "a wealthy family of Jewish immigrants known for owning a huge paper and paper pulp conglomerate and enormous timber and land holdings in the Pacific Northwest." From 2016 to the present, the Zellerbach foundation has donated over $46 million in support of Drag Queen Story Hour and other Radar projects.[27]

The *annus mirabilis* of the library story was 2015. Donald Napoli retired as head of the St. Joseph County public library in 2015, which is the same year in which Tea created Drag Queen Story Hour in San Francisco, as well as the same year in which the Supreme Court handed down its *Obergefell v Hodges* decision legitimizing marriage between two homosexuals. 2015 is also the year in which South Bend Mayor Pete Buttigieg announced that he was a homosexual, thereby paving the way for the homosexual takeover of the St. Joseph County Public Library.

During his 37-year tenure as head of the South Bend library, Napoli "earned the library system a reputation as technologically advanced, on the cutting edge of providing patrons what they need, in whatever form they request it," said *The South Bend Tribune* when he retired.[28] That's not the way I remember it. Dismayed at the cultural sludge that weighed down library shelves during his tenure, I asked him who made the decisions about book acquisition. His answer was "*The New York Times*." Don is a Catholic who was a member of a Catholic men's group which attended retreats at St. Meinrad's Benedictine monastery in southern Indiana every year. It was during one of those retreats that I found out that library patrons were allowed to read whatever the *New York Times* saw fit. Blinded by the technological changes libraries confronted during his tenure, Don allowed the library's board of directors to be taken over by Democratic placemen like Mel Holmes, who also functioned as the commissar of the local Martin Luther King club. "With the use of handheld devices," Napoli effused to the *South Bend Tribune*, "the public will increasingly be able to access library materials from anywhere in the world." He recounted hearing from one library patron who moved with her family to South America for a year and borrowed the children's books in digital form via computer from SJCPL.[29] Napoli failed to see that opening the library to the internet turned the library into a vehicle for pornography which broke

Pete Buttigieg and "Husband"

down long standing prohibitions, which then enabled the sexual revolutionaries to sexualize the teen section of the library with books like *Flamer* and *This Book is Gay* and thought control which allowed the lesbians to take control.

On his way out the door, Napoli said, "I'm not sorry to leave. I'm happy. I think I'm leaving things in good hands."[30] Well, Don was wrong. With the help of Pete Buttigieg and the ALA, the library was taken over by a cabal of sexual revolutionaries, who now feel that it is their right to corrupt the morals of other people's children.

The American Library Association became the ideal vehicle for promoting Drag Queen Story Hour because it succumbed to the Jewish revolutionary spirit at around the same time that Jews took over the American Psychological Association and got homosexuality removed from the DSM. The year 1970 was the *annus mirabilis* for Jewish attempts to mainstream homosexuality.

When "a relatively small group of homosexual activists" started agitating for change in 1970,[31] anywhere from 95 to 99 percent of American Psychiatric Association (APA) members believed the homosexuality was pathological, including the homosexual psychiatrists themselves. Sigmund Freud, the Jewish founder of psychiatry, felt that homosexuality was a pathology which derived from a child's inability to derive affirmation of his masculinity from a passive and distant father. The mother, who became overprotective and emotionally dominant by way of reaction, only exacerbated the problem. The verdict was virtually unanimous until the APA held its annual convention in San Francisco in 1970, when the convention was subjected to what amounted to a prolonged psychological warfare attack orchestrated by that city's notoriously militant homosexual population.

Charles Socarides, a psychologist who opposed the removal of homosexuality from the DSM, never had a clear understanding of what happened because he was never on the inside of the cabal that wanted change at the APA. Alix Spiegel, however, was on the inside. In fact, she claims that the revolutionary cabal in the APA met at the kitchen table of John Spiegel, her grandfather and an active homosexual who was head of the APA when homosexuality got dropped from the DSM.

According to Alix Spiegel and her father Adam "forces at work deep inside the APA" met at John Spiegel's "boxy Victorian" house "off Brattle Street in Cambridge, Massachusetts." That's how Adam Spiegel "came to know them and to know what they were trying to achieve." Adam, who had moved to Baltimore, would return to his father's house for the holidays, when "the Young Turks" would gather around his father's kitchen table. According to Alix Spiegel:

> The Young Turks were all psychiatrists, all members of the APA, and all liberal-minded easterners who had decided to reform the American Psychiatric Association from the inside. ... Specifically, they had decided to replace all the gray-haired conservatives who ran the organization with a new breed of psychiatrist. More sensitive to social issues of the day, with liberal opinions on Kent State, Vietnam, feminism, they figured that once they got this new breed into office, they could fundamentally transform American psychiatry. And one of the things this group was keen to transform was American psychiatry's approach to homosexuality.[32]

Alix Spiegel insists that the group of "liberal-minded easterners" who gathered around her grandfather's kitchen table in Cambridge was not "a homosexual cabal," but after telling us what they were not, Alix never gets around to telling us what they were. The "Young Turks" as a group were made up of agents both inside and outside the organization: "While the Young Turks worked from the inside, the gay activists continued their assault from the outside." The crucial collaborator for change on the inside was Dr. Robert Spitzer, a psychiatrist on the nomenclature committee who had never written a paper on homosexuality. On the outside it was gay activist Ronald Gold, who would subtly maneuver Spitzer into taking the side of the homosexual activists. It was Spitzer who arranged the debate between Socarides and Gold, where Gold played the Jewish card. When Socarides claimed that there were no homosexuals in *kibbut-*

zes in Israel, Gold responded by saying that he had just come back from Israel, where he "had had a thing with somebody who was raised in a kibbutz." The panel, according to Gold, "all laughed hysterically," making Socarides "seem to be a perfect jackass, which of course he was." Later that same day Spitzer arranged a meeting between Gold and the gay members of the APA, all of whom were appalled that Spitzer had blown their cover by introducing them to Gold. When a gay army psychiatrist showed up at the gathering and burst into tears after falling into Gold's arms, Spitzer relented, and he and Gold repaired to Spitzer's hotel room where they wrote the passage which expunged homosexuality from the DSM. Once the committee endorsed the change, it was sent to the board of trustees and the president of the APA, Dr. Alfred Freedman, one of the newly elected APA officials whose candidacy for office had been contrived and supported by the Committee for Concerned Psychiatry, and the Young Turks who sat around the kitchen table of Alix Spiegel's grandfather. At this point it's fair to ask what Spitzer, Gold, Freedman, John Spiegel, and the Young Turks and "liberal-minded easterners" who gathered around his kitchen table had in common. The answer is that they were all Jews. Alix Spiegel failed to mention the fact because it didn't seem important or because she is Jewish too.[33] When the Supreme Court handed down its *Obergefell* decision legitimizing gay marriage, Vice President Joseph Biden thanked the Jews for making that possible by mainstreaming homosexuality through TV sitcoms like *Will and Grace*. Writing for *Tikkun*, the liberal Jewish magazine, in the wake of *Obergefell*, Amy Dean claimed that "same-sex marriage went from being an untouchable political hot potato to a broadly accepted civil right in eighteen states and the District of Columbia" because "Jews, and their social justice organizations, helped make that happen."[34]

This Book is Gay wasn't the only book libraries used to promote deviant sexual behavior among children.

In 1970, around the time that a cabal of Jews, many of whom were not psychologists, persuaded the APA to strike homosexuality from the DSM, Israel David Fishman, a member of the American Library Association and:

> the son of a Rabbi, came up with the idea to use the ALA and library system to promote "gay liberation," which in the 1970s and 80s included pedophilia. In 1970, the ALA founded the first LGBT professional organization, called the "Task Force on Gay Liberation," now known as the Gay, Lesbian, Bisexual and Transgender (GLBT) Round Table. Barbara Gittings became its coordinator in 1971. During this time, the Task Force on Gay Liberation became very active, with pressure campaigns to have books about the gay liberation movement at the Library of Congress reclassified from their original status HQ 71–471 ("Abnormal Sexual Relations, Including Sexual Crimes").[35]

Since the revolutionary Jewish takeover of the early 1970s, the ALA has had a long history of imposing social engineering and unpopular political activism on local libraries throughout the country. Drag Queen Story Hour is the culmination of this trend:

> Drag Queen Story Hour is just another arrow in the quiver of the same wealthy, Jewish elites who are systematically flooding America with third world refugees, censoring speech, chipping away at the Constitution, racially attacking white Americans in the media, and smashing the building block of Western civilization: the traditional family.[36]

Public libraries became a natural home for Drag Queen Story Hour because the Jews who lavished money on Michelle Tea, its inventor, had already taken over the American Library Association. Two years after Tea (nee Tomasik) invented Drag Queen Story Hour, Andrew Joyce wrote an article explaining how "Team Westport," a group of Connecticut activists, "composed almost entirely of African-Americans and Jews," used the Westport public library as a base of operations to promote "diversity" among children.[37]

In addition to the local Unitarian Universalist Church, which has been headed in recent years by Reverend Roberta Finkelstein, the organization that has played one of the largest roles in advancing TEAM Westport's goals has been the local library:

> The Director of the Westport Public Library, Maxine Bleiweis, is also Jewish and worked very closely with TEAM Westport on promoting "diversity" and multiculturalism in the town. Although a number of "diversity promoting" programs appear to have been run from the library, one of the more interesting appears to have been a drive to get more multiculturalism-promoting books geared towards

> children (I have written previously on how our children are being targeted on a national level by organizations like the ADL). According to the minutes of TEAM Westport, this initiative not only originated with the group, but also seems to have been a constant obsession. . . . A few months later, in September 2014, the book issue remained an obsession. The committee asserted in their meeting that month that "all children need to read, to be exposed to, and to have books with diversity," and that the library "should have as many books with kids of color as possible."[38]

In the years following the publication of Joyce's article, "diversity" got redefined. What began as a program to oppose racial "segregation" soon morphed into a crusade to promote sexual deviance, but Jewish participation remained constant. In January 2023, Kevin MacDonald commented on an article which appeared in *New York Jewish Week* entitled "Jews prominent defenders of Drag Story Hour."[39] MacDonald cites the *New York Jewish Week* piece, which explained in detail how:

> As right-wing protestors descend upon Drag Story Hour events across New York, they have frequently been met by a loosely connected movement of counter protestors that includes many progressive Jewish groups. Since September, right-wing activists have routinely protested Drag Story Hour events, where a person dressed in drag reads to children. The aim of these story times, according to the founder of the Drag Story Hour New York chapter, is to promote literacy while giving children positive queer role models. At the Queens Public Library in Jackson Heights on Dec. 29 [2022], at least five members of the Proud Boys, a far-right extremist group, showed up to harass people attending a story session. Those protestors were met by hundreds of activists from the other side, many of whom are Jewish. They included members of Jews for Racial and Economic Justice, Outlive Them, United Against Racism and Fascism and other organizations.[40]

According to MacDonald's account, a Jew by the name of Farber:

> told the *New York Jewish Week* that last Thursday there were at least 300 people defending Drag Story Hour at the Queens library branch, from all ages and backgrounds. Farber added that "there are a lot of Jews" doing the behind-the-scenes work, the organizing and the outreach that goes into "pulling these defenses off."

"Jews are so heavily represented in the left," Farber said. "There's been a reinfusion of energy on what

American Library Association President, Marxist Lesbian, Emily Drabinski

people call the Jewish Left. There are people getting self-organized into small groups that do take political action into what they believe is needed to create a better world."

Sophie Ellman-Golan, communications director for Jews for Racial & Economic Justice, another prominent activist group that's defending Drag Story Hour, told the *New York Jewish Week* that it's important "to drown out fascists and neo-Nazis" by showing up in solidarity.[41]

That's exactly what happened to Amy Drake on August 28. The sexual revolutionaries showed up in force and shouted down anyone who was bold enough to indicate that they didn't have the right to molest other people's children. If the lesbians in the black T-shirts had been listening, they would have to concede that Amy made many valid points:

> The library sells itself as a welcoming community resource. But, many parents—at this point—feel they must be present to protect the child FROM the library. The library is acting recklessly by keeping obscene materials in areas designated for minors. The library is creating an unsafe environment, one that is not inclusive for children. . . . The library CAN choose not to include obscenity in its children's sections—and I'm sure many libraries do say no to obscenity among their children's materials. Libraries curate materials and make choices about what they will and what they won't include all the time—or which books they will discontinue. They also can choose to move materials unfit and harmful for minors into a section designated for adults.[42]

Amy correctly pointed out that "obscenity is different from political speech." Her logic converted a grand-

father who initially supported the revolutionaries, but like Republicans in general, Amy kept pulling her punches:

> If this library wants to claim that it has a right to carry obscene material, it should also consider its standing in the community and WANT to make sure that obscene materials remain out of kids' sections. Some of this material is so explicit, immediate harm can occur. These depictions are even disturbing to mature adults.[43]

Like most Republicans, Drake underestimated the ferocity which the sexual revolutionaries were prepared to show when their hegemony over local institutions got challenged:

Alix Spiegel insists that the group of "liberal-minded easterners" who gathered around her grandfather's kitchen table in Cambridge was not "a homosexual cabal..."

> The moms and dads who spoke got rude call-outs from the audience, in some cases odd names like "carpetbagger," – and of course, "nazis." One grandfather who showed up prepared to defend the library changed his perspective midway through. He said the moms and dads brought up a good point about keeping obscenity away from minors and asked the crowd to consider a middle ground. Which indeed was all that the parents wanted. Not to ban the books. But, to keep obscene books that could be damaging developmentally away from little kids. The crowd did not appear swayed. Some argued that they thought young people would benefit from books on how to have gay sex. Others, and I know you've heard this before, argued that librarians are the experts, and we shouldn't tell them how to do their job. Here we go. . .tyranny of the experts. Expert curators, educated in the library sciences, who apparently think porn for kids is age appropriate.[44]

Amy Drake left the meeting feeling defeated, having discovered too late that it is impossible to have a rational discussion with people who live their lives in rebellion against the logos of the natural law. "That's where the library won last night. They were able to make the conversation about being inclusive to all views."[45]

Amy is a Republican and a Catholic but a libertarian when it comes to economic issues. The incongruous combination of faith and ideology prevented her from addressing the main issue, which was practical reason or the moral law. In this regard, Drake backed down before being challenged: "if we don't want to use the term 'moral,' can we at least agree that keeping obscenity from minors aligns with community standards?" Well, no we can't because the only basis for community standards is the moral law which her opponents rejected.

It's not Amy's fault. The vocabulary necessary to contest the takeover of public libraries cannot be found in the lexicon of the Republican Party. Sad to say, it is missing from the contemporary Catholic lexicon as well. Until we regain the ability to describe the situation in our terms, which is to say based on categories of reality which are currently banned, we will lose every battle in the culture wars. The homosexual hegemony over South Bend's libraries will remain in place until the generation which is now raising children drives the groomers from public libraries and other civic institutions. There are many large Catholic families in South Bend, and virtually all of them have written-off the public library as a no-go zone. At this point these Catholic families are faced with a choice. They can retreat into spiritual fantasies which justify the fact that they are currently missing in action in the culture wars, or they can challenge the current hegemony of social deviance by mobilizing politically. *Non datur tertius*.

Cortes had to use military force to put an end to the regime in Mexico which marched neighboring tribes up Aztec pyramids to cut out their hearts to placate Quetzalcoatl. The same lesson applies to the Jewish practice of child sacrifice known as abortion. The lesson Amy Drake should have learned at the local library board meeting is that there is no point talking to people who based their identities on rebellion against rationality. Force, by which I mean political mobilization, is the only thing that is going to deny the Jews, who took over the ALA, and their homosexual proxies, *carte blanche* to corrupt the morals of the children that the Christians had while the sexual revolutionaries were engaged in transient sterile unions. The guilt-ridden fantasies of cultural subversion and the totalitarian control they engendered instead are now used to rule us with an iron rod.

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THE JEW TABOO

by John Beaumont

"Truth may endure and be told and re-echoed,
But a lie can never be young but once."[1]
– G.K. Chesterton

"The truth does not change according to our
ability to stomach it emotionally."[2]
– Flannery O'Connor

(A) THE JEW TABOO

What is the number one taboo subject today in Western society? At different times the average person would perhaps have singled out the topics of homosexuality; the relations between the different races; illegal immigration; even questions of sex generally. Today, to cast doubt upon global warming/climate change is almost out of bounds. However, the present writer's nomination for number one goes, without a shadow of a doubt, to the Holocaust. Professor of Sociology, Dr. Robert Hepp, puts the matter very well indeed:

> Occasional experiments that I have conducted in my seminars convince me that "Auschwitz", the most well-known site of the Holocaust, is strictly ethnologically speaking one of the few taboo topics that our "taboo-free society" still preserves (see Franz Steiner, *Taboo* (1956), p. 20ff.). While they did not react at all to other stimulants, "enlightened" students who refused to accept any taboos at all, would react to a confrontation with "revisionist" texts about the gas chambers at Auschwitz in just as "elemental" a way (including comparable physiological symptoms) as members of primitive Polynesian tribes would react to an infringement of one of their taboos. The students were literally beside themselves and were neither prepared nor capable of soberly discussing the presented theses. For the sociologist this is a very important point because a society's taboos reveal what it holds sacred. Taboos also reveal what the community fears..."[3]

Here is another way of expressing it, and from a Jewish source:

> There are worse, more dangerous endeavors. Ride a tiger, steal cubs from a she-bear, walk a high voltage wire. Doubting the Holocaust is slightly less perilous. The doubters found themselves invariably out of job, oftentimes in jail, rarely killed. This is the dogma-Mother-of-all-dogmas, and Jews, the priesthood of [the] New World, are attending to its pristine inviolability. Nowadays, one may openly doubt the Crucifixion and Resurrection or (maybe) challenge the founding myths of Israel. Yet the cult of the Holocaust retains a unique, court-enforced prohibition against any investigation that might cast a doubt on its sacred dogma. Dogmas have a way of attracting critical minds. And critical minds step forward, despite the inherent danger.[4]

The Holocaust is not only at the head of the taboo subjects, but arguably a secular religion, concerning which no adverse comment at all is allowed. One can pour scorn on the Catholic Church and very little by way of criticism will be said. Mount an attack on Western civilization generally and the cognoscenti will likely praise you. Try saying that the value of a society should be judged in terms of how it treats the most vulnerable, those in the womb and the elderly and infirm, and you will be floored by the abortion crowd and the supporters of euthanasia. Both of the latter will very often include doctors of course, the very persons from whom you would expect support and assistance. And don't expect the young people to line up behind you either. To take just one example, in the country of Ireland, supposedly known for its traditional values regarding issues of life, crowds of young women went out into the streets in 2018 to cheer the pro-abortion referendum result there. However, if you dare to say a single word casting the slightest doubt on any aspect of the Holocaust story, you will be immediately castigated as an irreparable anti-Semite and subjected in many countries to criminal sanctions, loss of employment, and social scorn.

This is a serious matter. As Thomas Dalton explains, we cannot just move on and forget about the Holocaust debate:

> We are not allowed to forget about it, even if we wanted to. Coverage of the Holocaust is standard fare in every school curriculum. Children the world over read *The Diary of Anne Frank*, *Number the Stars*, *Waiting for Anya*, *Butterfly*. Students learn about the gas chambers and the six million, about the Nazi atrocities. We watch Holocaust miniseries on television, *Schindler's List*, and *Night and Fog*. We celebrate "Holocaust Education Week," and we acknowledge January 27 each year as the "International Day of Commemoration" of Holocaust victims, as declared by the UN in 2005. School children collect six million pencils, or six million paperclips. We visit Holocaust museums. We take college courses (for full credit) from endowed chairs in Holocaust studies. This is not by accident. It is a deliberate plan, to make sure we "never forget." And if we can never forget, then we should at least get the story straight.[5]

Writing about the Jews, both in relation to the Holocaust and other matters, has often been a problematic task. For example, when the names of those two great characters, Hilaire Belloc and G. K. Chesterton, are mentioned these days, this is always accompanied by a reference to their supposed "anti-Semitism." Sadly, it is also the case that the crucial distinction to be made in relation to the Jews on the part of a Christian is often misunderstood. Anti-Semitism is a racial concept, in the sense of hatred of the Jews because of immutable and ineradicable racial characteristics. This is utterly wrong and something that has always been repudiated by the Church. However, it is necessary for a Christian, in view of the belief of that faith in the divinity of Jesus Christ, to be anti-Jewish in the sense of opposing beliefs and actions of Jews which operate as a consequence of the Jewish rejection of Christ. The present book firmly maintains that vital distinction. The Jews rejected the fundamental basis of the universe when they rejected the Messiah because as St. John writes about the Son of God at the beginning of the fourth Gospel, "In the beginning was the Logos, and the Logos was with God, and the Logos was God." In rejecting the Second Person of the Trinity, the Jews reject order and redemption. The Jews reject their Messiah and turn instead to anti-Christian revolutionary movements. If Logos is indeed the fundamental basis of the universe, then the logos of practical reason known as morality should determine human behavior. This truth was lost on the Jews

Anne Frank

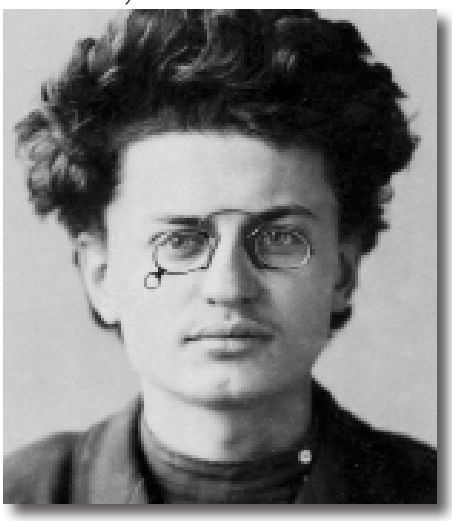
who ran the Manhattan Project, because the Jewish revolutionary spirit, manifested as Communism at the time, was in fundamental rebellion against the order of the universe that Werner Heisenberg discovered by reading Greek to determine whether to create an atomic bomb.[6]

What is the number one taboo subject today in Western society?

This enmity to Logos and to Christ is present in the historical message of the late Talmudic evidence. This is noted by the Jewish scholar Peter Schäfer:

> They ridicule Jesus' birth from a virgin, as maintained by the Gospels of Matthew and Luke, and they contest fervently the claim that Jesus is the Messiah and the Son of God. Most remarkably, they counter the New Testament Passion story with its message of the Jews' guilt and shame as Christ killers. Instead, they reverse it completely: yes, they maintain, we accept responsibility for it, but there is no reason to feel ashamed because we rightfully executed a blasphemer and idolater. Jesus deserved death, and he got what he deserved. Accordingly, they subvert the Christian idea of Jesus' resurrection by having him punished forever in hell and by making clear that this fate awaits his followers as well, who believe in this impostor. There is no resurrection, they insist, not for him and not for his followers . . .[7]

Leon Trotsky



Schäfer goes on to say that the rabbis taught that Jesus was not born from a virgin, as his followers claimed, but out of wedlock, the son of a whore and her lover; that he entertained lewd sexual thoughts, but, when rebuked by his rabbi, he became apostate and established a new cult; he was convicted of sorcery and of enticing Israel into idolatry; that he was stoned to death and hanged on a tree, the punishment reserved for the worst criminals; and that his fate consists of sitting forever in boiling excrement.[8]

The predominately Jewish nature of Communism and the Bolshevik Revolution has been endorsed by many Jews and Jewish publications.

This rejection of Logos has been a feature of Jewish history and has led directly to cultural subversion and collapse of the moral order:

> Rabbi Louis Israel Newman points out how Jews have consistently supported revolutionary movements throughout history. Jews joined forces with heretics during the Albigensian crisis, the Hussite revolution, the Reformation, and at the birth of modern England. They joined forces with revolutionaries during the Enlightenment, the Russian Revolution and the Civil Rights Movement. We also see the conflict between the Church and Judaism working itself out at the birth of the Spanish Inquisition, the spread of the Polish empire and the Chmielnicki rebellion that began the break-up of that empire. Finally we see a Jewish presence in the rise of the American Empire.[9]

It is generally accepted now that the Bolshevik Revolution in the Soviet Union was not primarily a Russian Revolution. On the contrary, it was led primarily by a non-Russian, Jewish ethnic minority that abhorred Russians and the Czar for their alleged anti-Semitism. The predominately Jewish nature of Communism and the Bolshevik Revolution has been endorsed by many Jews and Jewish publications. Of the latter, the *Encyclopedia Judaica* is a notable example:

> The Communist movement and ideology played an important part in Jewish life, particularly in the 1920s, 1930s, and during and after World War II… Individual Jews played an important role in the early stages of Bolshevism and the Soviet regime… The great attraction of Communism among Russian, and later also, Western Jewry emerged only with the establishment of the Soviet regime in Russia... Communist trends became widespread in virtually all Jewish communities.[10]

Of the latter, a useful authority is Leon Trotsky's book *Stalin*, written in exile, which attempted to show that Stalin had played only an insignificant role in the early days of the Communist takeover.

> To illustrate his point, Trotsky reproduced a postcard depicting the six leaders of the revolution. These leaders were: 1) Vladimir Lenin (who was at least one-quarter Jewish, spoke Yiddish in his home, and was married to a Jewess); 2) Trotsky (real Jewish name: Lev Bronstein); 3) Zinoviev (real Jewish name: Hirsch Apfelbaum); 4) Lunacharsky (a Gentile); 5) Kamenov (real Jewish name: Rosenfeld); and 6) Sverdlov (Jewish). Thus, according to Trotsky, five of the six leaders of the Communist takeover of the Soviet Union were Jewish.[11]

John Wear concludes his wide-ranging examination of this question by drawing on another Jewish celebrity from a more recent time:

> Communism and the Bolshevik Revolution in Russia have clearly been led by a Jewish ethnic minority. When chess genius Bobby Fischer was asked at a press conference in 1992 about his views on Communism, Fischer said, "Soviet Communism is basically a mask for Bolshevism which is a mask for Judaism." Fischer correctly understood the overwhelming Jewish involvement in Communism and the Bolshevik Revolution.[12]

There is also much evidence supporting the validity claims that Jews controlled both the U.S. and Soviet governments, and the allegations of Jewish involvement in instigating World War II.[13] Finally, it is interesting to note that in 2009 Michael Oren, Israeli Ambassador to the United States, went so far as to say that the Holocaust is Israel's *raison d'être*.[14]

(B) HOLOCAUST: THE TWO VIEWS

(1) Terminology

To turn to the question of the Holocaust, then, let us start with terminology. The word "Holocaust" comes from the Greek word for "sacrifice by fire" (*holos* = entirely; *kaein* = to burn). Another term, which is less commonly used, but which is preferred by Jews, is "*Shoah*" (Hebrew for "catastrophe"). If, as Nicholas Kollerstrom explains, "the word Holocaust means 'fiery sacrifice' as an old English word,"[15] it cannot possibly mean, for example, death by gassing. In addition to meaning, the same writer points out that there is another limitation in respect of the actual use of the word in its present context:

> No one speaks of a "holocaust" of Native Americans, though nine-tenths of them were wiped out by the White man, nor of a holocaust of Russians and Slavs during World War II, nor of the Congo; or, if you wanted to, it would have a small "h".[16]

Since the Second World War the term "The Holocaust" has come to be used in only one context and this involves believing three things and you have to believe all three in order not to be alleged as a "Holocaust denier":

> First, that an intentional, centrally planned program existed in Nazi Germany to exterminate one particular race, viz. the Jews . . .
>
> Second, that an especial and unique weapon of mass destruction [(homicidal gas chambers)] was used: one which did not exist before the war, nor after the war, but only during it . . .
>
> Third, that six million Jews died from this process.[17]

It is possible to put the above elements in the form of an indictment of the German people and its ruling government from 1933 to 1945. The essential allegations comprising this would run as follows:

> In the midst of the 20th century, in the heart of Europe, the Germans, over a period of three years (from the autumn of 1941 until the autumn of 1944), murdered five to six million Jewish men, women, and children, almost unnoticed by the world. This genocide is said to have been carried out based on a diabolical plan, carefully hatched by the [National Socialist] government. The majority of the victims . . . were killed with a previously unknown weapon, i.e., gas chambers (with gas vans playing second fiddle). These mass murders are supposed to have taken place in six extermination camps located on Polish territory, namely Auschwitz, Birkenau, Majdanek, Sobibor, Treblinka, and Chelmno. . . Some of the bodies were burned in crematoria, and some in the open, leaving not a rack behind. The Germans also liquidated between one and two million Jews in Russia. These massacres were committed mostly by a special murder squad, the *Einsatzgruppen*. After that come another half million or more Jews who are said to have died in ghettos and work camps from mistreatment, malnutrition, and exhaustion.[18]

The original meaning of the word "holocaust" as the bringing of a burnt offering is inapplicable to the treatment of Jews by Germany during World War Two. As Nigel Jackson explains, "as it is currently used, the term [holocaust] seems to have been infused with a kind of magical significance, like an incantation or a positive taboo before which all must bow down."[19] Jackson very reasonably also asserts that a more correct name for "holocaust" in the present sense is "Germany's treatment of Jews during the period of Nazi rule between 1933 and 1945." He adds, and this is an important point, "Notice that such a term lacks glamour and is unwieldy, but that it also does not beg any questions. It leaves the topic open for intelligent debate."[20]

Until a relatively short time ago, traditional historians claimed to know about this crime in great detail. This was the conventional view, some writers even attesting it to be the best documented event in history. However, in the past few decades, things have changed and there are now two competing views. One researcher, Thomas Dalton, now asserts that "the Holocaust is the greatest murder-mystery of the 20th century."[21] This same writer sets out the two views:

> On the one hand we have the traditional, orthodox view: the six million Jewish casualties, the gas chambers, the cremation furnaces and mass graves. We know about the death camps. We are told about incriminating documents, photographs and hard evidence. Countless books and films reiterate the conventional view. Historians can call on thousands of surviving witnesses to give us eyewitness accounts. Traditionalists have the weight of ordained history on their side.
>
> On the other hand, there is a small, renegade band of writers and researchers who refuse to accept large parts of this story. They explicitly challenge the conventional view of history. Researchers who do such work are generally known as revisionists. They seek to revise the orthodox account of some past event. Holocaust revisionists, however, are a special

breed. They challenge not simply historians, but an entire infrastructure dedicated to maintaining and promoting the standard view. They present counter-evidence; they expose inconsistencies; they ask tough questions. And they are beginning to outline a new and different narrative.[22]

Dalton lists first of all some of the important challenges to the traditional, orthodox view, all of which will be considered later in the present book:

– Key witnesses to the Holocaust have either falsified or greatly exaggerated important aspects of their stories.

– The figure of 'six million' has little basis in fact. This number, which theoretically could only have been known after the war, actually traces back decades before.

– Major death camps, like Belzec, Sobibór, Chelmno, and Treblinka, have vanished without a trace – as have most of their alleged victims. Such a thing is not possible.

– Both of the alleged means of gassing victims – cyanide gas (under the brand name Zyklon B) and carbon monoxide from diesel exhaust – are impractical, unworkable, and simply ridiculous.

– No 'Holocaust order' from Hitler exists; nor was there any budget or any plan. How, then, could the Nazis have pulled off their perfect crime?

– Wartime air photos do not substantiate the traditional account of events.

– Why are there, even today, so many survivors?[23]

Despite all of this, the standard modern mainstream text still includes the six million figure. There is usually an acknowledgement now that non-Jews died as well, say "five million," a kind of token sympathy, but the emphasis is placed clearly on the Jewish aspect, especially in light of the relative population numbers of Jews and non-Jews. In addition, the mainstream books contain no reference to the revisionist arguments. Finally, the literature is overwhelmingly about the Jews and there is almost nothing written on non-Jewish Holocaust victims. So, the impression given is a false one.[24]

Unlike the mainstream view, revisionists do not adopt a general approach, but there is agreement on several issues, the "core of revisionism." In the same way that the basis of the mainstream approach has been set out, it will be useful to list this core, which is so well expressed by Dalton as follows:

– Hitler did indeed dislike the Jews, and strongly desired to rid Germany of them. This desire was shared by most of the top Nazi leadership. Their antipathy . . .: Jewish domination of major sectors of German finance and industry [1% of the population, but owned 150 out of 161 private banks in Berlin, and 80% of Berlin theater directors]; . . . and the prominent Jewish role in Soviet Bolshevism, which was seen by most Germans as a mortal threat.

– To achieve this end, the Nazis implemented various means, including evacuations, deportations, and forced resettlement. Their main objective was to remove the Jews, not kill them. Hence their primary goal was one of *ethnic cleansing, not genocide*. [Hitler's first letter on the topic, from 1919, speaks directly to this need to remove them. The same holds with all his speeches through the 1930s, even into the war years]. This is why no one has ever found a Hitler order to exterminate the Jews.

– Of course, many Jews would likely die in the process, but this was an unavoidable consequence.

The real problem is the Holocaust is treated as a dogma, even a matter of faith.

– The Germans actively sought places to send the Jews. One option under consideration was to forcibly acquire the island of Madagascar from France, and to ship them there.

– By mid-1941, due to speedy victories in the Soviet Union, large areas of territory came under German control, and hence a new option emerged – the Jews would be shipped to the East.

– By mid-1943, things were turning bad for the Germans. Shipments to the East were no longer viable, and furthermore all available man-power was needed to support the war effort. Thus deportations became subordinated to forced labor – hence the heavy reliance on Auschwitz, which was first and foremost a labor camp.

– A major problem with deporting and interning large numbers of Jews was disease, especially typhus. Therefore a major effort was needed to kill the disease-bearing lice that clung to bodies and clothing. All Nazi camps were thus equipped to delouse and disinfest thousands of people.

– The primary means for killing lice was in "gas chambers," in which clothing, bedding, and personal items were exposed to hot air, steam, or cyanide

gas. The gas chambers described by witnesses really did exist – but each one was built and operated as a disinfesting chamber, not as a homicidal gas chamber.

– The larger part of witness testimonies – both from former (Jewish) inmates and from captured Germans – consists of rumor, hearsay, exaggeration, or outright falsehood. In particular, claims about huge casualty figures, mass burials and burnings, and murder with diesel exhaust are largely discredited.

– The total number of Jewish deaths at the hands of the Nazis – the "six million" number – has been highly exaggerated. The actual death toll was perhaps 10 percent of this figure: on the order of 500,000.[25]

(2) Revision and Denial[26]

As Dalton has also stated, "Holocaust revisionists are often called 'Holocaust deniers' by mainstream writers. This appellation is both derogatory and, technically, almost meaningless."[27] Questioning certain details about the Holocaust is not denying it happened. Even certain writers who adopt the mainstream approach to the Holocaust have conceded much to the revisionists in recent years, as we shall see, and no one would think of labeling them "deniers."[28] There is much misunderstanding in connection with this whole issue.

As Thomas Dalton makes clear the definitions given so far "imply that three key components are essential to the orthodox view: (1) the killing of roughly six million Jews; (2) homicidal gas chambers; and (3) intentionality on the part of the Nazi leadership. Should we lack any one of these three, according to this view, we have a tragedy, perhaps – but something less than "'the Holocaust.'"[29] But "Holocaust denial" does not follow from even a major rejection of any of these propositions:

> Take the three pillars of the Holocaust story. What does it mean to "deny" the six-million figure? Is 'five million' denial?. . . One million? Five hundred thousand? We can see the problem here. . . What about intentionality? Does this refer to Hitler alone? Or must it include the likes of Himmler, Goebbels, Eichmann, and Goring? And how are we to judge intention? Spoken and written words can be misleading.[30]

Nigel Jackson also brings out the important question of terminology here:

> The trouble with the term "Holocaust denial" (a propaganda term if ever there was one) is that it tends to make ignorant persons (the great majority of those upon whom it impinges) imagine that it means a total denial that any such injustice to Jews under Nazi Germany, together with concomitant suffering, ever happened. Thus it becomes easy for propagandists to depict as lunatics or neo-Nazis (or both) those who argue that the currently accepted and officially promoted (and enforced) understanding of the Holocaust needs to be drastically revised, but by no means completely overturned. A more honest term to use of defenders of that present understanding is "Holocaust revisionism," although a more accurate one still would be something like "reassessment of the nature and extent of German mistreatment of Jews between 1933 and 1945." Such phraseology sounds boring but has the value of lacking a potentially misleading emotional charge.[31]

Bela Kun

In reality, no one holds the view often characterized as "Holocaust denial" in the sense of denying completely that there was ever any persecution of the Jews at that time. Of course, there was. As Dalton expresses it in his short summary of the issues, "[Revisionists] do not deny that a tragedy happened to the Jews, nor do they deny that many thousands of them died. No serious revisionist claims that 'the Holocaust never happened.'"[32] In fact, at any moment in history evil things have been done and the Jews have been the subject of such things. There have been bad words and actions: slander, libel, internment, deportations, pogroms, even massacres. But these things have happened to other people as well, and in great numbers. In addition, the Jews are not blameless themselves, since no human beings are. Christians have persecuted Jews, but much more have Jews persecuted Christian societies.

As we have seen, one can identify in history what can be called a Jewish revolutionary spirit,[33] notably at the very foot of the Cross, and in many subsequent periods of history, recorded early on in the Acts of the Apostles; personified by Barabbas, Simon bar Kokhba, Karl Marx, Leon Trotsky, Bela Kun, Rosa Luxemburg, Wilhelm Reich, and many others. On a group basis, add to this the leaders of the Bolshevik forces in the Russian revolution of 1917 and their contribution to that event, not least by the murder of the Romanovs. The Jewish revolutionary spirit has continued to be characterized by such as Harvey Weinstein, Jeffrey Epstein, and Jewish takeovers of numerous organizations. Examples of the latter include the Walt Disney Company[34] and more generally Hollywood itself; in addition, the FBI, as a result of the evidence relating to J. Edgar Hoover, Alfred Kinsey, and the Anti-Defamation League.[35] Then there is the inhuman treatment of the Palestinians by Israel. Add to this the Jewish-run media's promotion of abortion, which official Judaism (reform, conservative, re-constructionist, and orthodox) claimed after the recent Supreme Court decision in *Dobbs v Jackson* to be a Jewish value,[36] and hard-core pornography.[37] Then there is the Jewish propagation of gay rights, including "same-sex marriage"[38] and the right of homosexual couples to adopt children.

In addition, the totally secular mindset has also persecuted both creeds and others, and of course, in the inevitable maelstrom of human activity, been also on the wrong end of certain bad actions.

Another myth frequently put forward is that photographs of corpses prove the Holocaust happened.

> We all have seen the gruesome pictures of bodies stacked up outside some crematorium, or unceremoniously dumped into pits. These are offered as proof of "Nazi barbarity," and of the slaughter of the Jews. Yet many things about such photos are misleading. For one, we do not know, or at least are not told, whose bodies those are. They could be Jews . . . or Polish internees, or Russian POWs, or German inmates. In fact little effort seems to have been made to actually identify, or autopsy, any of those bodies. Second, those famous photos came from the camps liberated by the British and Americans – primarily Bergen-Belsen. The problem is that these were not extermination camps. From the "real" extermination camps, we have no corpse photos at all . . . Third, there were rampant outbreaks of typhus and other diseases that claimed thousands of lives in all the camps; yet the photos are used to imply that these were gassing victims. And fourth, the photos show at most several hundred corpses. This is so far from "six million" that the vaunted photographs are almost meaningless as 'proof of the Holocaust.[39]

Thomas Dalton brings out a particular paradox relating to this whole set of particular circumstances:

> There can be no denying the Holocaust of the mid-twentieth century: It was called World War II. Roughly 50 to 60 million people died worldwide – about 70 per cent of whom were civilians. They died from a variety of causes including guns, bombs, fire, disease, exposure, starvation, and chemical toxins. Within this greater Holocaust there existed many lesser holocausts: the Allied fire-bombings of Dresden, Hamburg, and Cologne; the killing of hundreds of thousands of German soldiers and civilians by the victorious Allies after the formal end of the war; the U.S. nuclear attacks on Hiroshima and Nagasaki, which incinerated 170,000 women, children, and elderly; and the Jewish Holocaust of Nazi Germany. It is this last Holocaust which has been the topic of heated debate over the years.[40]

At another place Robert Faurisson brings together the revisionist thesis to these related factors:

> If by the word "Holocaust" you mean that Nazi Germany (1) had a policy of physically exterminating the Jews, (2) used execution gas chambers to that purpose, and (3) that the overall result of this policy, taking in deaths by natural causes within or without concentration camps, was a total of 6,000,000 dead, I say that there was no "Holocaust." If by the word "Holocaust" you mean that the Jewish communities of Europe suffered considerable hardship and loss of life during the second world war, I lament such sufferings (though they did not – and by far – amount to 6,000,000 dead) just as I lament those endured throughout that horrible conflict by Christians, atheists, Buddhists, Shintoists, and all others: perhaps as many as 40,000,000 people were killed. The allied bombing raids on Dresden (February 1945) amounted to a real "Holocaust" (the incineration of an entire city would seem to bear a closer resemblance to the traditional, liturgical sense of the word that we are discussing here), as did the atomic attacks on Hiroshima and Nagasaki. The most dreadful deportations were those of the 12-15 million German civilians, chased from their homes in Central and Eastern Europe in 1945-1946.
>
> Just or unjust, every war is a butchery, despite the heroism of countless soldiers and ordinary citizens; at the end of it, the victor turns out simply to have been the better, the more efficient of two butchers. It

> is thus that, when hostilities have ceased, the victor should perhaps be entitled to give the vanquished a lesson in butchery but certainly not in Right and Justice, as happened in the Nuremberg trial, the Tokyo trial, and still today, fifty-four years after the war, in so-called "war criminals" cases.[41]

In the course of the same talk that Robert Faurisson was giving he stated that "in September 1983, at the end of my visit to the Simon Wiesenthal Center in Los Angeles, I met Rabbi Marvin Hier; in the guest book I wrote something like: "I feel a deep respect for the *TRUE* sufferings of *ALL* the victims of World War II."[42]

A much more sophisticated approach is needed rather than just the superficial set of figures put forward so often in connection with the relationship between World War II and the Holocaust:

> What we need is the Holocaust as history, thereby opening up the discussion and allowing questions, some of them inconvenient (given the current political, moral, and even "spiritual" climate, as the Holocaust now comes closest to being a state religion in the West). The real problem is the Holocaust is treated as a dogma, even a matter of faith. We are to believe that 6 million Jews were killed (and one digit less is tantamount to "denial") and that Jews were totally innocent and pure-as-snow, i.e. the German and other Anti-Semites just went bat-shit crazy due to legacy of Christian "anti-semitism" and "scientific racism." (Christians have responded in two ways to this accusation: 1. Most Christians did what they could do to save Jews, and besides, it was the neo-pagan Nazis who were responsible, not the Christian West that, led by Liberal Democracies, especially the UK and US, defeated Hitler's Empire. While Christians do need to re-examine their anti-Jewish prejudices, the true evils of Nazism were rooted in paganism and secularism, of which "scientific racism" was a part. 2. Yes, Christianity is indeed to blame for the Holocaust with its charge against Jews as usurious Christ-killers, and therefore, the only path to redemption is to atone and apologize at the feet of Jews.) The insistence on the 6 million as some sacred number is ludicrous. It's not how history works. . .[43]

In order to have a more precise and profound discussion of the "Holocaust," the bare facts need to be seen in their historical, social, and economic contexts.

> History isn't about who is innocent and who is guilty. While it's reasonably simple and fair-minded to ascribe guilt or innocence to individuals, matters are far more complicated as the participants in History aren't lone

The Firebombing of German Civilians

> individuals but elaborate systems, vast populations, and entire eras. Thus, one can be part of a nation or population that was once victimized by aggressors but later became powerful and aggressive toward others. Americans, for instance, could see themselves as rebels against British Tyranny, "genocidal" invaders against the American Indians, the enslavers of blacks, the liberators of blacks (and enders of slavery), spreaders of liberty (and democracy), champions of free enterprise, neo-imperialist exploiters, robbers of Mexican lands, slayers of evil German and Japanese empires (and saviors of Jews), and/or enablers of Jewish Supremacism.[44]

(C) LOVE AND TRUTH

What is needed is a recognition of human imperfection, but also a recognition that an objective investigation of empirical issues can arrive at the truth. This applies to all historical events and the question of the Holocaust is no exception. Yet, so often, an attempt is made these days by Jewish organizations to hold this particular matter as being beyond dispute. This approach is not even confined to the Jews, although it has become more inevitable from that source. On November 1, 2005, unanimously and without a vote, the representatives of the 191 nations then making up the United Nations adopted – or let be adopted – an Israeli-drafted resolution rejecting "any denial of the Holocaust as an historical event, either in full or part." Already, at the two trials, dealt with in later chapters, of Ernst Zündel in Canada in 1985 and 1988 for publishing a false statement about the Holocaust, the judge went so far as to take judicial notice of the existence of the Holocaust, which made any evidence, of whatever kind and however strong, utterly irrelevant. This is

Gaza

ridiculous. A trial, or any examination of a set of facts, should be decided on the reliability and weight of the evidence.

As Christians we must love our enemies. But love must be based on truth. And we, faltering human beings, are prone to error and sin. This applies to all of us all of the time. But something seems to have happened here. As Christians we have to acknowledge that Christians have not always been worthy of their faith in their attitudes and actions in respect to the Jews. However, it is difficult to see a similar attitude on the part of Jews, and certainly not on the part of organizations that purport to represent the Jewish perspective, as for example the Anti-Defamation League (ADL). As that great Catholic commentator Joseph Sobran once said, "An 'anti-Semite' in actual usage, is less often a man who hates Jews than a man certain Jews hate. The word expresses the emotional explosion that occurs in people who simply can't bear critical discourse about a sacred topic, and who experience criticism as profanation and blasphemy."[45] This, of course, makes for chaos and the impossibility of any dialogue and discussion at all. The problem resulting from this is that if anyone makes any criticism of Jews, for instance in relation to Israel's policy towards the Palestinians, that person is alleged by them to be an anti-Semite. This amounts to the destruction of freedom of speech. In this context, many commentators refer to the importance of friendship towards the Jews. In reality, what is required is much more than that. If it is the case that the Jews are our enemies, we are required by Our Lord to extend love to them. The contents of this book are an attempt to state the truth in love.

The aim of the following chapters is to examine the facts and conclusions put forward by leading revisionist scholars.

ENDNOTES

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12 John Wear, "Jewish Involvement in the Bolshevik Revolution," *Inconvenient History* (Vol. 14, No. 4, 2022), citing Frank Brady, *Endgame: Bobby Fischer's Remarkable Rise and Fall – From America's Brightest Prodigy to the Edge of Madness* (2011), p. 249.

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15 Nicholas Kollerstrom, *Breaking the Spell: The Holocaust, Myth and Reality* (6th edition, 2023), p. 27.

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17 Kollerstrom, *Breaking the Spell*, pp. 28-29.

18 See Jürgen Graf, *Hoax or Holocaust: The Arguments* (1998), pp. 23-24. Thomas Dalton gives a slightly more detailed summary of the standard mainstream account in his *Debating the Holocaust* (2020), pp. 40-45.

19 Nigel Jackson, "The Feast of MisNaming," *Inconvenient History* (Vol. 6, No. 2, 2014), https://www.inconvenienthistory.com/6/2/3292.

20 Nigel Jackson, "The Feast of MisNaming," *Inconvenient History* (Vol. 6, No. 2, 2014), https://www.inconvenienthistory.com/6/2/3292.

21 Thomas Dalton, *The Holocaust: An Introduction* (2016), p. 7.

22 Dalton, *Debating the Holocaust*, p. 11. Dalton explains that unlike the mainstream view, revisionism resists a general characterization, but that there is a kind of core of revisionism today.

23 Dalton, *Debating the Holocaust*, pp. 22-23.

24 See *Debating the Holocaust*, p. 40.

25 Dalton, *Debating the Holocaust*, pp. 27-28.

26 See Nigel Jackson, "The Denial of 'Holocaust Denial': The Feast of Misnaming," *Inconvenient History* (Vol. 6, No. 2, 2014), https://www.inconvenienthistory.com/6/2/3292.

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28 See Barbara Kulaszka, "Criminal Prosecution of 'Holocaust Denial'," in Barbara Kulaszka (ed), *Did Six Million Really Die?* (1992), p. 16, where she shows that if the term "holocaust denial" is taken literally, then many of the most prominent mainstream holocaust writers and agencies that do not accept all of the mainstream claims would seem themselves to be "deniers"! Two notable examples would be Gerard Reitlinger and Raul Hilberg, both of whom counted far fewer than six million deaths.

29 Dalton, *Debating the Holocaust*, p. 23.

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40 Dalton, *Debating the Holocaust*, p. 21.

41 "My Answer to Shawn Johnson and Her Classmates," AAARGH, http://aaargh.vho.org/engl/FaurisArch/RF990303.html.

42 "My Answers to Shawn Johnson and her Classmates," *AAARGH*, March 3, 1999, http://aaargh. vho.org/engl/FaurisArch/RF990303.html.

43 Jung-Freud, "Holodolatry (Or Holocaust-Idolatry) Needs to be Countered with Holo-Correction and Holo-Context: Don't Deny the Horrors of World War II but Correct the Falsehoods and Provide the Contexts," *The Unz Review*, March 20, 2023.

44 Jung-Freud, "Holodolatry (Or Holocaust-Idolatry) Needs to be Countered with Holo-Correction and Holo-Context," *The Unz Review*, March 20, 2023.

45 "In Pursuit of Anti-Semitism," *National Review*, March 16, 1992. For Sobran's collected writings on many subjects, see his excellent book, Subtracting Christianity (2015).

REVIEWS

THE HOLOCAUST NARRATIVE UNRAVELS IN CANADA BUT NOT IN THE CATHOLIC CHURCH

The Catholic Church, Judaism, and the Old Covenant: Ambiguities, Compromises, and Heresies in Recent Ecclesiastical Documents by Robert Sungenis, CAI Publishing, 2023

Reviewed by Dr. E. Michael Jones

On September 22, Canadian Prime Minister Justin Trudeau singled out a 98-year-old Ukrainian-Canadian man by the name of Yaroslav Hunka before the parliament in Ottawa as a "veteran from the Second World War who fought for Ukrainian independence against the Russians."[1] Trudeau's announcement provoked two standing ovations from Canada's lawmakers, who described Hunka as both a Ukrainian and a Canadian hero. Not long after the applause died down and Hunka wiped the tears of gratitude from his eyes, reports began circulating which documented the fact that Hunka had fought on the side of the Nazis—Canada's enemy during World War II—as a volunteer in the Waffen SS's Galicia Division.

Canada is the canary in the mineshaft.

The Ukrainian Nazi story has been festering in the public mind ever since the Jews in the U.S. state department, led by Victoria Nuland, threw their support behind the Azov Brigade as their proxy warriors of choice in NATO's war against Russia, which began in 2014. As some indication of how neuralgic the Ukrainian-Nazi story has become the Ukrainian Catholic Archeparchy of Philadelphia "enclosed" a monument to Ukrainian war dead at one of its cemeteries on September 14, two weeks before the Hunka incident in Canada, as it seeks "'open, scholarly and compassionate dialogue' with Jewish organizations that have expressed concern over this particular memorial and the complex history behind it."[2]

In an article which appeared in the *Catholic Review*, Metropolitan Archbishop Borys Gudziak of Philadelphia said the recent news articles had "alarmed and hurt the Jewish community of Philadelphia" and "at the same time … evoked concern among the Ukrainians in the area.[3] In his attempt to placate the anger of the Jewish community in Philadelphia, Archbishop Gudziak evoked the "complicated history of the Galician division," and asked Myroslav Shkandrij, visiting professor of history at Columbia University's Harriman Institute for Russian, Eurasian and East European studies in New York, to explicate it for him. According to Shkandrij, the question of why Ukrainians like Hunka joined the Galician division "is generally not explained well or even mentioned in articles." Shkandrij then joins the ranks of the scholars who failed to explain the *Holodomor* by raising "the big question," which is "why would these people sign up for a losing cause" in 1943, when Germany was losing the war, and then failing to answer his own question.[4]

The elephant in the room which this article in the *Catholic Review* cannot identify is the Jewish participation in the attempt to starve Ukrainians to death known as the *Holodomor*. The *Encyclopedia Britannica* entry on the *Holodomor* was written by Anne Applebaum, wife of former Polish Prime Minister Radosław Tomasz "Radek" Sikorski, the warmonger who demanded that NATO give Ukraine nuclear weapons, and so it is not

surprising that *Britannica* plays down Jewish participation on the *Holodomor*, but even she mentions Lazar Kaganovich, shorn albeit of his Jewish identity.[5] Ever since the Jewess Nuland overthrew the legitimate government of the Ukraine in 2014, the Jewish Bolsheviks, like Lazar Kaganovich, who were responsible for the *Holodomor*, have had their identities stolen. They became Russians as soon as Victoria Nuland started the war in the Ukraine, thereby rehabilitating Nazi war criminals like Hunka and his descendants in the Azov Brigade.

After causing considerable embarrassment to the Canadian government, Parliamentary speaker Anthony Rota took responsibility for the gaffe. In the statement announcing his resignation, Rota said, "I particularly want to extend my deepest apologies to Jewish communities in Canada and around the world. I accept full responsibility for my actions."[6] As Rota prepared to fall on his sword, Jewish MP Karina Gould, who joined in the standing ovation celebrating Hunka as a war hero, tried to distance herself from the scandal by tweeting: "Like all MPs, I had no further information than the Speaker provided. Exiting the Chamber, I walked by the individual and took a photo. As a descendent of Jewish Holocaust survivors, I would ask all parliamentarians to stop politicizing an issue troubling to many, myself included."

Then sensing that an even more radical form of damage control was necessary, Gould asked for unanimous support from parliament to expunge the embarrassing incident permanently from the official record, prompting me to tweet "Nazi Gate goes down the memory hole.

Ukrainian President Volodymyr Zelenskyy and Prime Minister Justin Trudeau Applaud Yaroslav Hunka

Has MP Karina ("As a descendent of Jewish Holocaust survivors") Gould been reading George Orwell? Does she think pretending that the standing ovation for the Nazi never happened will blot it from everyone's memory?"

The real source of embarrassment in the affair that has come to be known as #hategate was Trudeau himself, who just one year earlier denounced conservative MPs sympathetic to the Canadian trucker convoy of standing with "people who wave swastikas."[7] Like Speaker Rota, Trudeau apologized to the Jewish members of Parliament, who at the moment of Hunka's triumph were celebrating Yom Kippur, with no recognition that it was they who had enabled the weaponization of the Holocaust to demonize truckers whose concerns were economic and Covid-related and had nothing to do with Nazism, World War II, or the Holocaust.

In a recent discussion of the U.S. National Strategy to Counter Antisemitism, Stew Peters brought up the notorious "Honk Honk equals Heil Hitler" claim which allowed Justin Trudeau to invoke the Holocaust Narrative to destroy the trucker protest in Canada.[8] This preposterous claim was made by Jewish MP Ya'ara Sachs, who prefaced her remarks with the by now mandatory disclaimer that she had relatives who died in the Holocaust. When Sachs saved the Trudeau government by invoking the Holocaust, she showed that no one, not even truckers who never mentioned Jews or anything to do with the Holocaust, was safe from what has become the all-purpose ploy that will rescue any oligarch from the wrath of his own people. MP Sachs showed that even scrupulous avoidance of saying anything that Jews might find offensive is no defense against the weaponization of discourse that goes by the name of the Holocaust Narrative. Tucker Carlson still refuses to say the word "Jew," but that didn't prevent him from being driven from his gig at *Fox News* when the ADL decided that he had to go. The Holocaust Narrative has turned Canada into one of the most totalitarian governments in

the world. This is bad news for the Canadian people, but it is also a warning to everyone else currently under the hegemony of the Holocaust Narrative because Canada is the canary in the mineshaft. When that bird is found dead at the bottom of its cage, it's a sign that it's time for the miners to leave before they too succumb to the invisible carbon monoxide which is the best analogy to Jewish privilege in our day.

In their recent book *The Hate-Gate Affair: Unmasking Canada's Hate Industry*, authors Caryma Sa'd and Elisa Hategan give new insight into how honk honk came to mean Heil Hitler by explaining how Jewish NGOs and other front groups control law enforcement in Canada by invoking the Holocaust Narrative. The spider at the center of this web is Bernie Farber, founder of the now defunct Canadian Jewish Congress, but more importantly the man who founded the Canadians Against Hate Network in 2018.

In the five years since Farber conjured his NGO into existence, CAHN has become the recipient of numerous government grants, but more importantly it has used that money to gain control over law enforcement in Canada. Sa'd and Hategan tell the story of how Canadian war veteran Jeremy Mackenzie got railroaded by the Canadian legal system based on a case that was based entirely on unverified accusations leveled by Farber as the front man for Jewish interests as represented by CAHN.

Farber used the same tactics to discredit the trucker convoy. According to Sa'd and Hategan, in March 2022, Farber tweeted:

> the photo of an antisemitic flyer, supposedly taken by his "friend" at a freedom convoy event in Ottawa, which turned out (thanks to a reverse-image search) to originate from Miami Beach. In any other iteration of reality, the idea that someone appointed to Prime Minister Trudeau's "expert advisory group" on online safety could possibly fabricate evidence to smear Liberal government critics as antisemites, would warrant scrutiny. Not in Canada.[9]

The authors have created an admirable piece of journalism, but, as is so often the case with journalism, they can't see the forest for the trees. The main problem lies with their internalization of Jewish categories. The main Jewish category is that Jews as a collective entity which acts ruthlessly in its own self-interest in defiance of the rule of law do not exist. If Bernie Farber is the founder of both the CJC and CAHN, why isn't this story about Jewish control of Canadian law enforcement or Jewish control of the Canadian Press. Neither author can bring herself to make that claim even though the text provides ample evidence to back it up.

When Elisa Hategan began her career as a Canadian journalist, "she hit a wall" every time she tried to make sense of what had happened to her as an erstwhile crusader against fascism and white supremacy, "and its name was Bernie Farber. On the power of his word, journalists published boldfaced lies that splashed the front pages of national newspapers."[10] Editors cowered in fear of Bernie Farber. When he claimed that his associate found an anti-Semitic flier at the Ottawa trucker convoy, no one could gainsay Farber's word. Truth had become the opinion of the powerful in Canadian journalism, and the most powerful man in that country was Bernie Farber, who was free to wield the Holocaust Narrative against anyone he perceived as his enemy. Within four years of its inception CAHN, "despite being plagued with accusations of inflated numbers, shoddy methodology, and outright lying which led to two lawsuits in federal court," had become the undisputed master of what was right and wrong in Canada. In the weeks following Charlottesville, Elisa Hategan met for coffee with then Macleans editor Andray Domise to discuss his plans for a column on the re-emergence of the white supremacist right. In that interview, Domise told Hategan that after he'd joined Macleans, his editor told him to direct any questions he had about antiracism to Farber. The directive, according Hategan's account:

> rubbed him the wrong way. Why should he defer to the so-called expertise of a white, privileged boomer who hadn't lived through the indignities suffered by a person of colour growing up poor in the inner city? Because his equally-white, equally-privileged boomer editor always deferred to Farber? For a black man who'd experienced racism first-hand, "That's how we do this" wasn't going to fly.[11]

Jewish NGOs and other front groups control law enforcement in Canada by invoking the Holocaust Narrative.

The previous passage explains how Farber gets away with defaming

people with impunity. The journalist who is outraged because "his editor told him to direct any questions he had about antiracism to Farber" identifies him as "white" because if he had identified him as a Jew, he would have been guilty of anti-Semitism, which meant he would have lost his job. The Jew as a result becomes invisible and therefore untouchable as an agent of subversion and control in Canada.

The HateGate Affair is clearly a Jewish story which the authors cannot identify as such. Jews like Farber and Henry Morgenthaler, the father of legalized abortion in Canada, have gained total control of the government by deploying the Holocaust Narrative against anyone they perceive as hindering their agenda.

But this is also a story about the parlous state of the Canadian Catholic Church. The group ordained by God to uphold the moral order neutered itself as a force for good in Canada when they issued their Winnipeg Statement in 1968, informing that country's Catholics that they did not have to follow Church teaching on contraception, as manifested in *Humanae Vitae*, which came out in the same year. Cut off from Rome by their rebellion against Church teaching on sexual morality, the bishops had no other source of authority than Caesar, who at that time happened to be Pierre Trudeau, the father of the current premier. Pierre Trudeau became Canada's prime minister in the same year the Canadian bishops issued the Winnipeg statement. The effect of this one-two punch to the body politic in Canada has been nothing short of catastrophic for the moral order and political freedom in Canada. Because

Yaroslav Hunka

the bishops never repudiated the Winnipeg statement, willingness to rebel against Rome and prostrate themselves before Caesar became a litmus test for any future candidate for bishop in Canada. This meant that when the Covid crisis arrived, the bishops capitulated totally to the government's public health mandates, to the point of pastors calling the police when Catholics showed up for Mass without masks. Parish priests could not simultaneously resist their bishops and the government, and so local resistance collapsed, leading to the trucker revolt. Priests could not disobey their bishops, nor could they question or criticize the official narrative because the mind of every Canadian bishop had been captured by this egregious surrender to the power of the state and the pseudo-mysticism of "science."

If the bishops thought that total capitulation to the Covid narrative would placate Caesar, they were woefully mistaken because the narrative quickly jumped from compliance to Covid regulations to complicity in the murder of innocent Indian children when the residential schools unmarked grave scandal broke. Before it was exposed as a hoax, Catholics were blamed for deaths that never happened, and not one bishop rose up to object. The Church went along with the residential school unmarked graves hoax, which claimed that nuns were torturing children by day and secretly burying them in unmarked graves by night, a fiction which Pope Francis, decked out in an Indian headdress left over from the filming of Fort Apache, explicitly endorsed on his recent disastrous visit to Canada. Every Canadian bishop knew that this was political theater and total nonsense, but, according to one observer, "they lack the courage to stand against the ideological nostrums of the day."[12]

As they did in Germany, the Jews offered the Canadian people sexual liberation in exchange for political control. Too late did both Germans and Canadians discover that the yoke of the moral law was easy and its burden light compared to the iron rod of the Holocaust Nar-

rative as wielded by Jews like Henry Morgenthaler and Bernie Farber.

There was once a Catholic explanation of what happened in the camps. In *Christus in Dachau*, Father Johann Lenz described the sufferings of Catholic priests in detail, but he also explained how that suffering was punishment for atheism and how by accepting that suffering, the priests of Dachau expiated Germany's sins. That narrative was hijacked by Elie Wiesel in 1958 with the publication of *Nuit*, Francois Mauriac's elegant French redaction of Wiesel's crude Yiddish memoir *Un di Velt hat geschvign*.

The Church accepted the hijacked Jewish version of what happened in the camps when the bishops ratified Ratzinger's coup at Vatican II. The young peritus and all-around theological *Wunderkind* Joseph Ratzinger persuaded the world's bishops to reject the Ottaviani preliminary documents which were the *raison d'être* of the Council and to replace them with a more positive vision which took into account the reality of Jewish suffering in what was then coming to be known as the Holocaust, thanks to *Nuit*, which made its appearance in 1958, the year in which Pope Pius XII died and the year in which Cardinal Ottaviani approached Pope John XXIII with the idea of holding a council to deal with the Post World War II world and the challenges it posed to the Catholic Church. This Catholic internalization of the Holocaust Narrative has precipitated what Robert Sungenis in his recent book *The Catholic Church, Judaism, and the Old Covenant: Ambiguities, Compromises & Heresies in Recent Ecclesiastical Documents* has referred to as "one of the worst heresies the Church has ever faced"[13] namely, the idea that Mosaic covenant is still valid and that Jews can be saved without Baptism. That heresy arose from "the horror" which theologians felt "in the wake of the extermination of the Jews during the Second World War," and it "has led all the . . . Churches to rethink their relationship with Judaism and, as a result, to reconsider their interpretation of the Jewish Bible, the Old Testament."[14] According to Sungenis:

> There were at least two events that occurred in the twentieth century to produce this indominable pro-semitic social climate. The first, of course, was the "holocaust." Whatever one's beliefs about its extent and severity, it nevertheless plays a crucial role in making modem Judaism an accepted modern religion stemming from its ancient roots, which roots include seeking dominance in the land of Palestine today. Again, those who disagree will invariably be labeled "antisemitic" or perhaps "anti-Zionist." The second event was the publishing of the 1946 book, *Jesus and Israel*, written by Jewish author Jules Isaac. In the book, for the first time in history, a Jewish author accused: (1) the whole Catholic Church, (2) the Fathers of the Catholic Church, and (3) the Gospels of the New Testament, of being thoroughly and unapologetically antisemitic.[15]

Shortly after Isaac approached Pope John XXIII complaining about a "teaching of contempt" that went all the way back to Church fathers like St. Augustine and St. John Chrysostom, the pope referred him to Cardinal Bea, who eventually shepherded the document which came to be known as *Nostra Aetate* to final approval by the world's bishops in 1965. Bea did this in spite of the efforts of Rev. Malachi Martin, SJ, who was working as a double agent for the American Jewish Committee and B'nai B'rith in their efforts to have the world's bishops declare that the Jews did not kill Christ.[16] In spite of Martin's efforts, the Council affirmed supersessionism in *Nostra Aetate*, but they left a fatal opening for its subversion by claiming that the Church opposed "all forms of anti-Semitism" without defining the term. This provided an opening for opportunistic theologians like Rosemary Radford Ruether, who channeled Isaac's claim that supersessionism led to the Holocaust in her book *Faith and Fratricide: The Theological Roots of Anti-Semitism*, where she claimed that "the termination of the covenant with Moses" became the key to Christian . . . anti-Semitism from the Christian Scriptures onward."[17]

"None of those living outside the Catholic Church not only pagans but also *Jews*, heretics and schismatics can become sharers in eternal life..."

Catholic theologians have been running scared ever since. In his dialogue with Pope Benedict XVI, Rabbi Folger could deploy the Holocaust Narrative to intimidate the pope because he knows that it has become the "most formidable ideological weapon of the Jews, since no one wants to be accused of 'an-

tisemitism.'"[18] The Holocaust Narrative "has become a formidable weapon that instantly neutralizes any opposition that forbids a revival of the Old Covenant, regardless of the authoritative source declaring the forbidding, whether it be from a papal decree, tradition, or the divine words of Scripture."[19]

Sungenis claims that the theologians' repudiation of supersessionism is based on a distorted reading of the documents of Vatican II, as happened when the United States Catholic Conference claimed, "Some have argued that the New Covenant 'abrogated' or 'superseded' the Old Covenant, and that the Sinai Covenant was discarded by God and replaced with another made by Jesus. The Second Vatican Council, in *Dei Verbum* and *Nostra aetate*, rejected these ideas."[20]

This problem became too big to ignore when the U.S. bishops issued their catechism for adults in 2006. In an article published in *Culture Wars* magazine, Sungenis claimed that the 2006 United States Catholic Catechism for adults "contained a blatant heresy" when it claimed that "the covenant that God made with the Jewish people through Moses remains eternally valid for them."[21] After Bishop Kevin Rhoades had denied an imprimatur to one of Sungenis's biblical study guides, Sungenis met with the chancellor of the diocese of Harrisburg on June 26, 2007, and Father King told him "I speak for the bishop. We no longer believe in supersessionism."[22] One year later the bishops dealt with the claim that the Mosaic covenant was eternally valid in an executive session at a meeting in Orlando, Florida, but the vote proved inconclusive because the bishops did not reach the two-thirds majority needed to remove the controversial sentence. A subsequent mail in vote, however, provided a clear 231 to 14 majority in favor of removing the claim that the Mosaic covenant was still valid. After the results were announced by Msgr. David Malloy on August 5, 2008, the United States Catholic Conference, which is the administrative arm of the National Conference of Catholic Bishops, promised to remove the offending statement in the next edition of the adult catechism.[23]

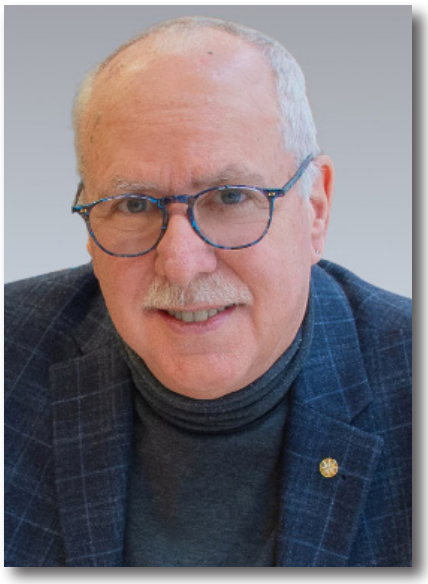
By ordering the editors of the U.S. catechism to remove the offending claim, the U.S. bishops upheld the traditional teaching of the Catholic Church, as articulated at the Council of Florence, which claimed that:

> none of those living outside the Catholic Church not only pagans but also *Jews*, heretics and schismatics can become sharers in eternal life, but will go to the eternal fire "prepared for the devil and his angels" (Mt. 25: 41) unless before the end of their life they are aggregated to her.[24]

After succeeding in their role as teachers of the Catholic faith, the bishops failed in their role as administrators of Church discipline by failing to hold their bureaucrats accountable for the promise they made to correct the catechism. The revised edition of the catechism eventually rolled off the presses in 2019, which meant that the error about the eternal validity of the Mosaic covenant in the first edition had been in circulation for ten years, undermining the traditional teaching of supersessionism.

When the USCC finally got around to correcting the error, they chose as their substitute a mistrans-

Bernie Farber
Canadians Against Hate Network CEO



lated passage from St. Paul's letter to the Romans which only heightened the confusion it was supposed to dispel. The passage they chose to replace the claim about the eternal validity of the Mosaic covenant was a bowdlerized version of Paul's epistle to the Romans which ignored the official translation of the Catholic Church in America, the New American Bible, which translates Romans 7 in the following way, "They are Israelites; *theirs the adoption*, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Messiah. God who is over all be blessed forever. Amen"[25] (emphasis added).

But the bureaucrats in charge of carrying out the bishops' mandate changed "Israelites" to "the Jewish people," thereby undermining Paul's intention and giving the impression that "the glory, the covenants," etc. apply to Jews today simply because of their DNA, a clear subversion of Paul's intent, an impression which has more to do with Christian Zionist Dispensationalism of the sort popular in

ADL's Jonathan Greenblatt vs Tucker Carlson

Protestant circles after World War II. As Sungenis points out:

> Most of the Protestant translations around the turn of the twentieth century, including the *Revised Standard Version*, were heavily influenced by Dispensationalism, Millennialism, and various other strains of Zionist thought that were promoting a political and spiritual revival for Israel and the Jews, especially after the United Nations gave 50% of Palestine to those who claimed to be Jewish and who took the name "Israel" for their 50% plot. The tendency among these bibles was to slant the translation to be favorable to Zionist ideologies.[26]

According to Sungenis:

> The introductory words italicized above ("To *the Jewish people*") turn the sentence into what is a rather shocking misrepresentation of Holy Scripture committed by both the authors of the *Catechism of the Catholic Church* and the *United States Catholic Catechism for Adults*. The reason it is so serious is that the word "Israelites," which they removed, is a special term from the Old Testament that identifies those who were born into specific and identifiable tribes of the twelve tribes of Israel. It does not apply to Jewish people today who are not connected to the tribes in Israel, especially since records of such posterity do not exist. It is the same reason that Jews today cannot revive the cult of Levitical priests and blood sacrifices. So, in spite of all this history and terminology, Romans 9:4 was altered from "Israelites" to "To the Jewish people" obviously because it makes it appear that today's Jews still have exclusive rights to the "sonship, glory, covenants, law, worship and promises" that the Israelites did over 3,000 years ago.[27]

Sungenis suspects ulterior motives on the part of the editors who were commissioned to make the change. The gratuitous addition of the verb "belong" to Romans 9:4, all but forces the unsuspecting reader to conclude that "the Jews of today presently possess the Mosaic covenant and all the other blessings listed in the verse" when in fact the absence of a verb in the original Latin "means that these seven items *originated* from the Jews, not that the Jews of today still legally possess them."[28]

In fact, the "appeal to Romans 9:4-5 could be understood as a retaliatory measure against those who demanded the removal of, 'Thus the covenant that God made with the Jewish people through Moses remain eternally valid for them,' from the 2006 U.S. adult catechism. Instead of following the bishops' orders, they reaffirmed their previous commitment to overturning supersessionism by replacing it with a cleverly disguised version of dual covenant theology.[29]

Sungenis reinforces his claim by referring to sources at the USCC who were angry "about being forced by its own bishops to correct the US Adult catechism," but he fails to identify them "in order to protect the sources."[30] As a result, Sungenis ends up like the generals who always fight the last war. Sungenis won the battle over supersessionism in 2008 when he convinced the bishops to remove the statement about the eternal validity of the Mosaic covenant from their catechism. Instead of rehashing that story, he should have told us who was responsible for subverting the bishops' directives, a plot which began almost immediately after the bishops made their decision to remove the offending sentence. On August 11, 2008, three days after the bishops voted, Fr. James Massa, then executive director of the USCC Secretariat of Ecumenical and Interreligious Affairs told the Catholic News Service that "the current wording in the catechism 'was not flat-out wrong' but 'was ambiguous and needed to be qualified,'"[31] a claim Sungenis describes as "flat-out wrong."[32]

The main concern at the USCC was not the integrity of Catholic doctrine. Rather "Fr. Massa's

concern was that Catholic-Jewish relations were not harmed."[33] According to a statement he made to the Catholic News Service, Father Massa claimed that reiterating the traditional teaching of the Church known as supersessionism would be tantamount to imposing "our faith on others,"[34] prompting Sungenis to opine:

> That we don't force the Catholic faith on others has always been Catholic doctrine, and this truth was reiterated in the Vatican II document, *Dignitatis Humanae*. But that is not the issue here. To be quite blunt, the issue is the attempt by the USCC to change Catholic doctrine in order to placate the Jews so that the Catholic Church would not be accused of antisemitism for insisting that the Mosaic covenant is no longer in force and is replaced by the New Covenant in Jesus Christ…. the goal of Fr. Massa and the USCCB was to please the Jews, not make sure Catholic doctrine was correct. In other words, the progressive leadership of the USCC, exemplified by Fr. Massa's words to the press, took out the offending sentence from its catechism only because they were forced to do so by the 231-14 vote of the US bishops, not because the USCC members changed their minds and admitted to making an error in their US Adult catechism.[35]

Massa, who is now an auxiliary bishop in Brooklyn, and the other church bureaucrats who were more interested in good relations with the Jews, then attempted to make everyone happy by affirming two contradictory propositions, namely, 1) The Jewish people "are in a real relationship with God based on a covenant that has never been revoked," and 2) "All covenants with Israel find fulfillment in Christ, who is the savior of all."[36]

This prompts Sungenis to say that the USCC made up this position:

> So that it can have its theological cake and eat it, too. In short, to placate the Jews, the USCC wants the Mosaic covenant to coexist right alongside the New Covenant of Christ. In this way the Jews have their own salvific covenant and the Christians have theirs. One believes in and abides in Jesus Christ; the other repudiates him and considers him a false prophet. A greater catastrophe in Catholic theology is hardly imaginable.[37]

This subversion of traditional Church teaching didn't happen overnight, nor did it originate in America. It originated in a document published by the Papal Biblical Commission in 2001 which drew on Pope John Paul II's speech to a synagogue in Mainz, in which he claimed that the "old covenant," without specifying which old covenant, had not been revoked. Pope John Paul II, however, did reaffirm supersessionism when he drew a sharp distinction between the Abrahamic covenant, which has not been superseded, and the Mosaic covenant, which had, "in the sense that Christ fulfills the divine promise and supersedes the old law."[38]

In spite of the Jewish interpretation of the speech at the synagogue in Mainz, as redacted by the Jews at the *New York Times*, which claims that "God's covenant with the Jews, establishing them as the chosen people, has remained unbroken since the time of Moses,"[39] Pope John Paul II "never once, in his whole 26-year pontificate, said or wrote, 'the Mosaic covenant has not been revoked,' or anything of the sort. He always said that the Abrahamic covenant, as expressed in the New Covenant of Jesus Christ, was eternal or irrevocable."[40]

The same cannot be said of his immediate successor. The same Joseph Ratzinger, who, in 1999, as prefect for the Congregation of the Doctrine of the Faith, was "the icon of supersessionism,"[41] who claimed that "the Sinai Covenant is indeed superseded,"[42] ended up agreeing with Rabbi Folger of Vienna by affirming that "there is a necessary cause-and-effect relationship between supersessionism and antisemitism."[43]

Tucker Carlson still refuses to say the word "Jew," but that didn't prevent him from being driven from his gig at Fox News when the ADL decided that he had to go.

Ratzinger's vacillation on the crucial issue of supersessionism has been nothing short of catastrophic for the Catholic Church. After imposing the Holocaust Narrative on the Church during Vatican II, he inaugurated an era of Catholic-Jewish dialogue which eroded the Catholic faith and emboldened the Jews to ask for ever more outrageous concessions. When Pope Francis reaffirmed Church teaching on supersessionism in his catechesis on Galatians on August 21, 2021, Cardinal Koch responded less than a month later by undermining what Pope Francis said in

Joseph Ratzinger and Cardinal Frings

a letter to Rabbi Arousi and Rabbi David Sandmel, Chair of the International Jewish Committee for Interreligious Consultations. In that letter Koch claimed that, "The abiding Christian conviction is that Jesus Christ is the new way of salvation. However, this does not mean that the Torah is diminished or no longer recognized as the 'way of salvation for Jews.'"[44]

Sungenis concludes his book by commending Pope Francis for "standing up to the chief rabbi of modern day Judaism and preserving the gospel of Jesus Christ. In the inordinate pressure he was under from both Jewish leaders and liberal Catholics, Francis did not retract one word from any of his allocutions."[45]

But Sungenis, more than any recent pope, is to be commended for "preserving the gospel of Jesus Christ" in the dark night of the soul which the Church has been experiencing for the past half century. When the history of that era finally gets written, Robert Sungenis will be recognized as the Athanasius of his day, the man who stood in the breach and thwarted the Jews and their lackeys when they attempted to storm the citadel of the Catholic faith.

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the first heavier-than-air human flight. After the world saw that it was possible, the innovation exploded, and we witnessed the rapid acceleration of aeronautical engineering that resulted in Charles Lindbergh's epic trans-Atlantic flight just 24 years after Wilbur Wright's first 12-second-long flight in North Carolina. It's going to take a Wright Brothers-style breakthrough if we want engineering and technology to evolve past the gas engine as we know it today. It's not going to happen with government incentives and building a bigger, heavier battery.

While we wait for the next Wright Brothers to come around (and for Rivian's windmill to start rotating), the best path forward is improving upon the internal combustion engine to provide practical, affordable, and efficient transportation in a world that for better or worse, is dependent on the automobile.

Eric Brandt has been an automotive journalist since 2015. He lives in Green Bay, Wisconsin, with his wife and four children.

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LETTERS

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lieve it would be better if Ukraine's children were forced to learn their Russian ABC's rather than their LGBT's. It would be better if they had Pushkin, Dostoyevsky, Lermontov or Ivan Ilyin story hour rather than drag queen story time, although, unfortunately, I don't believe that their children would have that privilege or option. It appears that the wicked always prevail in this world. I read in the papers that Zelensky openly and explicitly stated that after the war is over he is going to legalize gay marriage, and that the only reason why they are not doing that now is because the law sates that the constitution cannot be changed during war time. I read in the papers a few years ago that in Ukraine they changed Lenin street to Lennon street. In other words, they are transferring from Marxism to what we authentic conservatives label Cultural Marxism. Again I am an Orthodox Jew and grandson of Holocaust survivors, but still I prefer the swastika flag over the rainbow flag and over the blue and white Israeli flag. So too Ukrainians should prefer the Russian flag over the rainbow flag. Even Mengele never dreamt about turning boys into girls or girls into boys. Oops sorry for denying or minimizing the Holocaust!" I am sure that if anyone stated what I just wrote in Zelensky's Ukraine, they would be sent to Babi Yar. Ukrainians need to know that the homosexual and abortion agenda has the potential of killing more Ukrainians than those who died during the *Holodymer*.

Yehuda Littmann
New York

THE CATCHER IN THE RYE AS THE ANTI-PRODIGAL SON PARABLE

Reviewed by Andrew Otero
MA in Biblical Studies

I read the *Catcher in the Rye* this summer to solve mysteries, namely, to understand the meaning of the book's title and, more importantly, to discover why it became a cult classic – it has allegedly sold over 65 million copies, became assigned reading in public high schools, and caused the author to go into seclusion after writing it. I confess too that reading *The Jewish Revolutionary Spirit (TJRS)* has made me keen to use its heuristic or paradigm to decode the popular writing of rabbinical children – J.D. Salinger's grandfather was the rabbi of a Louisville, Kentucky congregation. That paradigm is the disposition and determination of Jews to subvert and mock Christ and his people by a variety of means. So did Salinger do this in his book? Did his family help him or instruct him in opposing the New Testament in his novel? To answer the first question, certainly so. As to the second one, we may never know his intention, but it seems plausible.

Catcher in the Rye is a dreadfully banal and blasphemous book that forces the reader inside the head of a teenage loser as he descends lower into popular culture oblivion. We might even say that the book has shaped or even defined pop culture and popularity itself. Holden Caulfield was a popular person at his prep school in every modern way – i.e., he smoked, he drank, he cursed, he used Christ's name in vain fluently, he mingled comfortably with alpha males and attractive girls, he had wealthy, indifferent parents and a suave older brother. He is a most recognizable character to someone raised in the 80s and 90s like me as a prototypical Ferris Beuhler, or Adam Sandler, or Jerry Seinfeld, or *The Breakfast Club*, or any other host of godless characters, sitcoms or teen rebel movies. Or even *Rebel Without a Cause* for that matter, which was released a few years after Salinger's 1951 book. And true to popular form, the main character had nothing productive or fruitful to show for his thoughts and decisions. Holden was of no value to himself or anyone he knew. He couldn't be. Instead, he was a hindrance and someone to avoid as a mocker à la Psalm 1:1. Yet somehow Salinger would evoke pity for his main character, especially as he expressed a fleeting dream about being a saving catcher of children in the rye fields. So much for the deep meaning of the book.

Jesus interpreted his parables ... they bless all who hear them and take heed.

As I began reading the first chapter I wondered if it was a prologue, and then I simply hoped some adults would step in to stop the juvenile stream of consciousness. Sadly, they only showed up in contemptible form as an old stooge and later as a predatory, closet homosexual. Although Holden was deferential and somewhat respectful to everyone he encountered, no one changed his course or kept him from doing what was only right in his own eyes. He seemed to reluctantly spiral into the wasteland that was and is New York City. What was Salinger's purpose? Why would he show us the inside nihilism of a metropolitan teenager who takes an adult journey of insomnia through

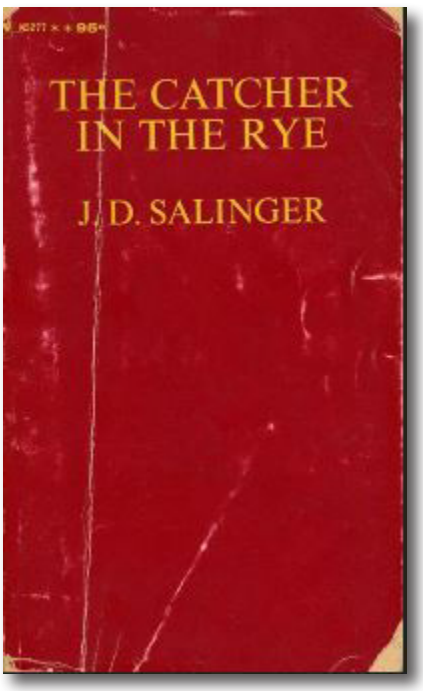
taxis, bars, hotel, prostitute, pimp and nightcap? And why would the media provide cover for this novel with the euphemism, "coming of age?" I certainly would not commend this book because it was never rescued by a *coming of age.* The main character never grows up, his downward trajectory never changes. He never repents for being expelled again for academic dereliction, or for avoiding his parents, or for wasting his family's time and money. He remained a prodigal son.

What if the prodigal son in Luke's gospel never repented in the pig stye? What if he merely resolved to return home unnoticed and figure a new path? What if he still resented his father but had to return home because he had no other options? What if every thought and decision starting from his final failure to his return home was worse and worse? What if we were privy to his every thought and impulse, to only his version of life? This would be all too common as a movie or TV series theme. This would be literary torture. This would be the real interpretation and the secret to truly understanding the *Catcher in the Rye* – the anti-prodigal son story, or the anti-parable, or the modern Jewish retelling of Jesus' most beloved parable. I think Salinger had this in mind, if not subconsciously.

Perhaps the only legitimate insight of his chief victim, Holden Caulfield, was in perceiving the phoniness of the adult world and wanting to escape to the country to avoid it. He lived as an adult throughout the novel because he moved about among evening vices. Yet even if we grant that he was perspicacious rather than pitiful, one gets no credit as an adult or gains nothing by simply being an accomplished socialite with an understanding of modern superficiality. A man only gains maturity through repentance; not to mention forgiveness and the loving embrace of a Father. Salinger's novel could have been redeemed by a change of heart in his main character, but it could only have had a happy ending if his father gladly forgave his son and welcomed him back home – the very thing that makes Jesus' parable so blessed. *Catcher in the Rye* could be a truly classic novel if it was a retelling of the prodigal son parable, aimed at glorifying the amazing grace of God. As it is, *Catcher in the Rye* has no turning point, no dénouement and no redemption because the author likely sought to subvert and distort a precious Christian story. Sadly and persistently, the author and his family and the Jewish people still see God with bitter resentment, just as the son did at the beginning of the parable and his older brother did at the end of it.

We need not finish on a somber note though. God's word is more prominent when he is deliberately excluded from the scene. And though they would never name them, Jesus' parables haunt the Jews. They were keen indictments in story form, and they silenced their erudite, ruling class. I think they still are and they still do. So look for the parables in culture. Where do they provide true analysis? Where do they speak, expose, illumine, convict and redeem? For example, though not a parable, the story of Job makes the most sense of another cultural grenade of the 1980s, *When Bad Things Happen to Good People.* What would've happened if Job heeded his wife's early advice to curse God and die? What if he became bitter and angry after absorbing his friends' counsel, and stayed defiant even after God's answer to him? That would be the best summary and explanation of the bitter rabbi's book – an anti-Job story. But unlike vapid, irrational and cryptic books, the Bible's history and especially Jesus' parables give us the best stories with the best endings. Better still, Jesus interpreted his parables, and he did not become a recluse after delivering them to the world. His parables do not confuse us or encourage us into selfish nothingness, instead they bless all who hear them and take heed.

I now understand why Salinger became a recluse after the publication of *The Catcher in the Rye* – embarrassment. Salinger wrote the diary of a teenage airhead. The effect on literary criticism is that everyone conforms their thinking to dignifying stupidity rather than dismissing it.



Bullets

What if the Republicans held a presidential primary debate and nobody came? Wait. They've already held a couple, and a bunch of nobodies came to debate.

Rep. Jerry Nadler, D-NY, says The Donald's "antisemitism is loud & clear." Nadler needs to have his ears checked.

Playing The Holocaust Card. AG Merrick Garland was offended members of the House Judiciary Committee questioned his impartiality, telling them he had relatives who died in the Holocaust. "The idea that someone with my family background would discriminate against any religion is so outrageous." So, please ignore DOJ's targeting of Catholics and pro-lifers.

The more we hear from AG Merrick Garland the more we're relieved that Republican Senators sat on his nomination to the Supreme Court.

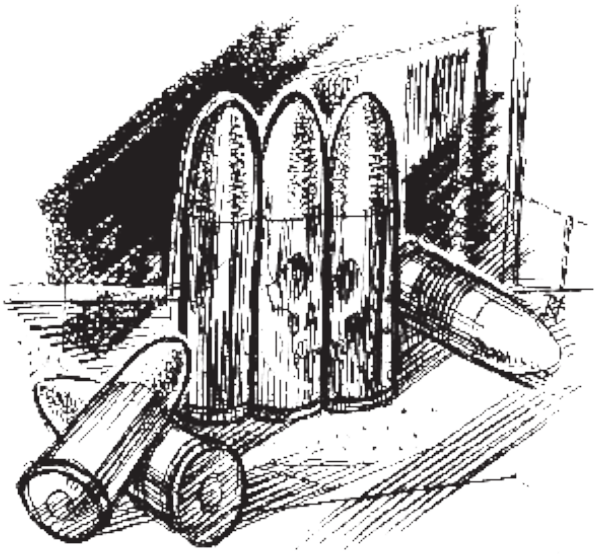
Some Jews claim Elon Musk and Donald Trump are anti-Semites and others say they aren't. Does that make Musk and Trump semi-anti-Semites?

Warding off the Devil. "We've been friends for, I've checked it, over 40 years," Israeli PM Bibi Netanyahu told Pres. Joe during a one-on-one meeting at the UN, prompting Biden to make the Sign of the Cross. Was it anti-Semitic for Joe to allude to the Crucifixion in Bibi's presence?

Pope Francis' apostolic exhortation *Laudate Deum* seems to have more in common with Chicken Little than the deposit of the faith.

Who are the anti-Semites in the war between Hamas and Israel? The Palestinians? The Jews?

Why didn't he just appoint a Sister of Perpetual Indulgence? "Laphonza Butler represents the best of California," said Gov. Gavin Newsome, announcing he'd picked the black lesbian abortion activist to serve out Sen. Diane Feinstein's term. Sure, and probably the best of the Democratic Party, too. And, she lives in Silver Springs, Maryland, so "the best of California" is already in the D.C. area!



Elon Musk's threatened lawsuit against the ADL seems to have gone the way of his promised cage match with Mark Zuckerberg. Jonathan Greenblatt probably convinced him that suing the ADL is *per se* anti-Semitism.

Hate Speech? "We shouldn't get bullied into believing that people can be any sex they want to be. They can't," said British PM Rishi Sunak. "A man is a man and a woman is a woman — that's just common sense." Are you listening, Rachel Levine?

Why are modern critiques and condemnations of colonial treatment of indigenous peoples muted about the treatment of Palestinians by Israel, a nation brutally imposed on them and their homelands?

Judaizing the Alt-Right. When NBC News doxed Trump era State Dept. official Mike Benz as the former alt-right influencer "Frame Game," he revealed he's a Jew named "Moshe," "descended from Holocaust Survivors who fled from Poland," who worked undercover on a "project" created "by Jews" to deradicalize the alt-right. "I am extremely proud of this. In another life, this thing I was briefly a part of in 2016 and 2017 would be getting National Science Foundation funds for combatting anti-Semitism."

Is Nikki Haley running for president of Israel?

Sec. of State Antony Blinken, who is Jewish, is surely objective when it comes to Palestinians and Israelis. How could anyone suggest otherwise? After all, as he frequently tells us, his step father escaped the Nazis. Read EMJ's *The Holocaust Narrative* for the full story.

Free Speech? Elon Musk's policy of "freedom of speech, but not freedom of reach" raises the question: If a tree falls in a forest and no one is around to hear it, does it make a sound?

Massive intelligence failure? Maybe, but Jews have "cried wolf" so often that it's difficult to discount the possibility that Hamas' attack on Israel was a false flag operation engineered to cement (or destroy) Bibi's rule, unite Jews, extract funds and armaments from Western nations, and justify brutal reprisals, maybe even provoke a war between the U.S. and Iran.

Synod on synodality = nod to sin?

Church Militant called Robert Spenser an "Islamic scholar." This is like calling Michael Voris a heterosexual.

JAMES G. BRUEN, JR.
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Most theories of art leave us frustrated, that art is nothing more than a form of insider trading that reflects the interests and tastes of the rich and powerful. For much of the 20th Century, those looking to defend art as something more, like Jacques Maritain and Etienne Gilson, got stuck in formalistic theories of art, which neutered their efforts to come up with any coherent criteria for even discussing art. By taking us to essential theories advanced by Aquinas and through the Council of Trent, Jones shows us the principles for distinguishing great art from its formalist or excessively realist pretenders, saving beauty from the eye of the rich and powerful beholder. This is a fitting follow up and companion to *Logos Rising*.

- REV. JEFFREY J. LANGAN, PH.D

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